

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-103
Revised 12-1-77

SUNDARY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG A WELL OR TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT TO DRILL OR TO DEEPEN OR PLUG A WELL FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	2. Name of Operator <i>Amoco Production Company</i>	3. Address of Operator <i>P.O. Box 68, Hobbs NM 88240</i>	4. Location of well <i>543HL A 1120/1310</i>	5. Unit Agreement Name <i>South Hobbs (GSA) Unit</i>	6. Well No. <i>181</i>
7. Unit Agreement Name	8. Field and Pool, or Allotment <i>Hobbs GSA</i>	9. Township <i>19-S</i>	10. Range <i>38-E</i>	11. Elevation (show whether DF, RT, GR, etc.) <i>3617.9' GR</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 20" starting hole to 40' and on 10-10-84 set 14", 36.71" conductor, set at 40' and cemented with 2 1/2 yds Redimix. Cactus rig #67 moved in and began continuous drilling operations on 10-12-84 with a 12 1/4" bit. Drilled to TD of 1492' and on 10/14/84 set 8 5/8", 24", K-55 csg. Csg set at 1492'. Cemented with 875 sxs class "C" w/add. Plug down 7:00 AM 10-14-84 and circulated out 200 sxs. WOC 18 hrs. Tested csg to 600 psi for 30 min, tested OK. Tested BOP to 3000 psi, OK. Reduced bit to 7 7/8" and resumed drilling.

15 NMCD, H 1-J.R. Barnett, Hon Em 21.156 1-F.J. Nash don, Em 4.206 1-GCC 1-Texaco 1-Petro Lewis

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.
Name *Gary C. Clark* Title *Asst. Admin. Analyst* Date *10-17-84*

APPROVED BY _____ TITLE _____ DATE *NOV - 6 1984*