

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                        | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><i>Amoco Production Company</i>                                                                                                                                                   | 8. Farm or Lease Name<br><i>South Hobbs (GSA) Unit</i> |
| 3. Address of Operator<br><i>P.O. Box 68, Hobbs NM 88240</i>                                                                                                                                             | 9. Well No.<br><i>183</i>                              |
| 4. Location of well<br>UNIT LETTER <i>F</i> <i>2540</i> FEET FROM THE <i>North</i> LINE AND <i>1423</i> FEET FROM<br>THE <i>West</i> LINE, SECTION <i>5</i> TOWNSHIP <i>19-S</i> RANGE <i>38-E</i> NMPM. | 10. Field and Pool, or Wildcat<br><i>Hobbs GSA</i>     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3622.2' GR</i>                                                                                                                                       | 12. County<br><i>Lea</i>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Drilled to TD of 4312' and on 11-3-84 set 5 1/2", 15.5", K-55 csg. Csg set at 4312' and cemented with 900 sxs class "A" w/add. Plug down 1:00 p.m. 11-3-84. External casing pbr. set at 1428'. Circulated out 220 sxs. Rig released 4:00 p.m. 11-3-84. Will test csg. when MISU.*

0+5 NMOCB, H 1-J. R. Barnett, Hon Rm 21.156 1-F. J. Nash, Hon Rm 4.206 1-GCC  
1-Texaco 1-Sun 1-Shell 1-Petro Lewis

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Harry C. Clark* TITLE *Asst. Admin. Analyst* DATE *11-6-84*

APPROVED BY *Eddie W. Scott* TITLE *Asst. Admin. Analyst* DATE *NOV - 8 1984*

CONDITIONS OF APPROVAL, IF ANY: