

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240 ✓  
DISTRICT II  
P.O. Denver DD, Artesia, NM 88220  
DISTRICT III  
1000 Rio Grande Rd., Aztec, NM 87410

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-28982                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>A-1212-1                                                            |
| 7. Lease Name or Unit Agreement Name<br>South Hobbs (GSA) Unit                                      |
| 8. Well No.<br>188                                                                                  |
| 9. Foot name or Wellhead<br>Hobbs Grayburg - San Andres                                             |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMO-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator:<br>Amoco Production Company                                                                                                                                                                                                |
| 3. Address of Operator:<br>P. O. Box 3092, Houston, TX 77253                                                                      | 4. Well Location:<br>SL/BHL 1493/<br>Unit Letter K 1467 Feet From The South Line and 1802/1518 Feet From The West Line<br>Section 5 Township 19-S Range 38-E NMPM Lea County<br>M. Elevation (Show whether OP, RKE, RT, GR, etc.)<br>3615.5' GR |

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data:                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                  |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER: Perf and Acidize <input checked="" type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPERATIONS <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH w/ rproduction tbg X equip. and inspect and repair equip. as necessary.  
Perf intervals 4148-54, 4178-90, 4264-80, 4294-4310 w/4 JSPF.  
Acidize new perfs 4148-4310 w/2500 Gal 20% HCL using PPI packer @ 2' spacing.  
RIH w/workstring & packer & set packer. Acidize pay w/5000 gal 20% NE HCL.  
Release pkr and POH  
Return well to production

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kim A. Colvin TITLE Asst. Admin. Analyst DATE 3/15/91  
TYPE OF SIGNATURE Kim A. Colvin TELEPHONE 713/596-7686

(This space for State Use)

CRISTINA L. J. [illegible]

MAR 19 1991

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
COMMISSIONER OF ENERGY AND NATURAL RESOURCES