

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator Amoco Production Company
3. Address of Operator P.O. Box 68, Hobbs, NM 88240
4. Location of Well
UNIT LETTER K 1493 FEET FROM THE South LINE AND 1802 FEET FROM
THE West LINE, SECTION 5 TOWNSHIP 19-S RANGE 38-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3615.5' GR
12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐
TEMPORARILY ABANDON ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐ CHANGE PLANS ☐ CASING TEST AND CEMENT JOBS ☐
OTHER ☐ perf to increase production ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 2-12-85. Ran retrievable bridge plug and set at 4180'.
Perfd 4004'-4010', 4012'-4024', 4040'-4048', 4056'-4066' with
4 BPF. Ran pkr. and acidized in 1' intervals 4008'-4058' with 50 gals.
15% NE HCL per foot. Set pkr. at 3889'. Acidized with 1500 gals.
15% gelled NE HCL and 55 gals. visco. Pulled up retrievable bridge
plug. Ran tlg. and pmp. and seating nipple landed at 4287'.
MOSU 2-14-85. Returned well to production.

045-NMOCB, H 1-JRB 1-FJN 1-BFC 1-Kirby

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bonita Goble ADMINISTRATIVE ANALYST DATE 3-7-85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAR 11 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR -8 1985

0.00
HOUSE OFFICE