

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston, TX 77210-4294 | | ² OGRID Number 157984 |
| | | ³ Reason for Filing Code AO - Eff. 10/1/98 |
| ⁴ API Number 30-0 25-28983 | ⁵ Pool Name Hobbs; Grayburg - San Andres | ⁶ Pool Code 31920 |
| ⁷ Property Code 19552 | ⁸ Property Name South Hobbs (GSA) Unit | ⁹ Well Number 191 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|---------------------|-------------------------|----------------------|----------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no. L | Section 4 | Township 19-S | Range 38-E | Lot. Idn | Feet from the 1585 | North/South Line SOUTH | Feet from the 395 | East/West line WEST | County Lea |
|---------------------------|---------------------|-------------------------|----------------------|----------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no. L | Section 4 | Township 19-S | Range 38-E | Lot. Idn | Feet from the 1603 | North/South Line SOUTH | Feet from the 236 | East/West line WEST | County Lea |
| ¹² Lse Code P | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 001009 | Arco Pipeline P.O. Box 1610 Midland, TX 79702 | 0139510 | 0 | |
| 020667 | Shell Pipe Line Corp. P.O. Box 1910 Midland, TX 79701 | 0139510 | O | |
| 009171 | GPM Gas Corp. 1030 Plaza Office Bldg. Bartlesville, OK 74004 | 0139530 | G | |
| 034019 | Phillips 66 Co. 4001 Penbrook Odessa, TX 79762 | 2822025 | O | Letter A, Sec. 9, T-19-S, R-38-E S. Hobbs Unit Battery-Phillips Meter |

IV. Produced Water

| | |
|-------------------------------------|--|
| ²³ POD 0139550 | ²⁴ POD ULSTR Location and Description |
|-------------------------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBSD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature: *Mark Stephens*
Printed name: **Mark Stephens**
Title: **Business Analyst (SG)**
Date: **10/15/98** Phone: **281-552-1158**

OIL CONSERVATION DIVISION
Approved by: _____
Title: _____
Approval Date: _____

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|