

EASTMAN WHIPETOCK, TNC. MARKETC MLLTI SHOT SURVEY SURVEYCRIS GARY DESPANS SURVEYCRIS FIEVE COVINGTON MADRETIC MLLTI SHOT SURVEY SERRY-JAN SFERRY-JAN MADRETIC MLLTI SHOT SURVEY MADRETIC MLLTI SURVEY MADRETIC MLL	AMOCO PRODUCTION COMPANY SOUTH HOBBS UNIT COOP. WELL NO. LEA COUNTY, NEW MEXICO BD2- OCTOBER 30, 1984	NO. 191 BD2-131	
OD-MA-40112 (3378'-4319') N PLANE OF POS	EASTMAN WHIPSTOCK, INC. MAGNETIC MULTI SHOT SURVEY SURVEYOR: GARY DESPAIN MAGNETIC MULTI SHOT SURVEY SURVEYOR: STEVE COVINGTON	WT1084-S0070 (0-1491^) WT1084-S0070 (1491^-3378^)	
	SPERRY-SUN MAGNETIC MULTI SHOT SURVEY SURVEYOR: THOMAS P. GALLEY	OD-MA-40112 (3378^-4319 [×])	
	VERTICAL SECTION CALCULATE	asi asi	
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SOUTH HOBBS L	HOBBS UNIT COOP. W UNTY, NEW MEXICO	WELL NO. 191 BD2-131				TIME 16:46:43	ME DATE 6:43 14-NDV-84	
MEASURED	DRIFT	DRIFT	COURSE	TRUE VERTICAL	VERTICAL	T A N	GULAR	DOGLEG
DEPTH FEET	ANGLE D M	DIRECTION	LENGTH	DEPTH FEET	SECT I UN FEET		NATE	SEVERITY DG/100FT
-0	0	.	0 .	0.00	0.00	0,00	0.00	0.00
85°.	-	56	80. 80.	84.99	-0.73	25		1.47
116.	1 0	N 27 E	31.	115.99	-1.10	.97		1.98
207	- 1 - 0	1	-16	206.97	-1.69	2.40 N	1.86 E	0.04
299.		ee	92.	298.96	-2.37	80		0.15
391.	0 1	N 24 E	92.	390.95	-3.04	21		0.17
482.	0 30	40	91.	481.94	-3.59	. 22	4.04 E	0.59
574.	0 30	N 84 E	92.	573.93	-4.26	6.58 N	4. 73 E	0.41
666.	1	08	92.	665.93	-5.06	6.56 N	5.53 E	0.15
757.	1 0	S 89 E	1	Z 56.92	-6.24	44		0.56
					S		K	
849.	0	S 53		いたののこ				
941.	1 15	00 00 00 00	92.				9, 39 E	
1033.		N (.74		くじつごろ) ē	1	10.0
1124.								0.24
1216.	0	0	.74	<u>.</u>		0.4.0	5	
1308.	0.1	M 8I.S	92.	1307.83	-9.47	18	31	0.04
1399.	1 0	0 M	91.	1398.82	-8.93	3.26 S		
1491.	1 15	S 41 W	92.	1490.80	-7.99	4.73 S	7.68 E	0.36
1538.	0 30	42	47.	1537.79	-7.55	27]	•
1631.	0 15		93.	630.	-7.49	5.84	. 10	0.48
1724	0 30	N	66	1723.79	-7.66	6.43	S	0.30
1817.	0 45	S 42 E	93.	1816.78	-8.09	7.	7.60 E	0.52
1910.		72	93.	1909.77	-9.50	8.22	ស្ត	0.76
2003.			93.	2002.75	-11.50	8.63	10.93 E	0.30
2096.	1 30	65	93.	2095.72	-13.64	8.24	10	0.81
7189.	1	56	7 3.	2188.68	-15.84	56	15.39 E	0.38
2282.		65	93.	2281.63	-18.45		18.13 E	0.55
2375.	0 M	N 56 E	93.	2374.53	-21.87	.91		0.82
7110		(,			00 20-	2 56 0	7X N7 F	0.36
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MEASURED DRIFT DEPTH ANGLE FEET D M	101-709				TIME 16:46:43	14-NOV-84	
	DRIFT	COURSE	TRUE	VERTICAL		U L	DOGLEG
	DIRECTION	LENGTH	DEPTH	SECTION	OORDI	-	SEVERITY
	Q	FEET	FEET	FEET	FEET		DG/100FT
2	ណ៍ ហ	93.	2653.13	-33.73	10	17	0.27
2747. 2 30	ខ្ល	(m	-	-36.92	69	ខ្ល	0.36
	N 33 E	93.	2838.97	-39.01	10.27 N	39.82 E	•
2933. 4 45	22	93.	2931.81	39.	5.30	18	4.41
4	73	93.	3024.52		8. 03	96	6.36
4	୍ୟ	9 3.	3117.24	-26.03	5.59	19	0.68
ъ N	71	93.	3209,85	ŵ		53	
ڻ <i>ي</i>	71	93.	3302.40	-9.90	9.64 N	10.60 E	0.27
	12	32.	3334.25	-7.07	5	69	
3378. 5 45	S 71	L L	3375.05	-3.35	~	88	
378 TO 4319' SURVEYED	BY SPE	Sun LQ					na a con marine e l'an c'an a managemente en agéne a marine e
3456. 6 0	S 76	78,	MANN	sto al	13		0.73
			- 3344 - A	1. S = S	8	13.40 W	
3641. 7 0	S 79 W	93.	3636.48	ୢୄୄୄୄୄୄ <mark>ୄୄୄ</mark> ୖ୶୶ ୢୄ ୖୄୄୄୣୄଌୄୢୖୄୢୄ	0.75 N	8	0.73
75		93.	3728.69	35.94	54	35.99 W	
3827. 9 50	0	93.	3820.58	50.24	64	16	· •
3920. 10 45		93.	3912.08	66.80		66.60 W	1.00
012. 12	ဗ္ဗ	92.	4002.27	84.91	61	66	1.38
4105. 13 0	83 83	93.	4093.06	105.01	90	56	1.08
14 4	N 82 W	93.	4183.35	127.27	12.97 N	2	1.90
4229. 15 0	81	31.	4213.31	135.20	12	134.54 W	1.15
	85 87	31.	4243.19	143.44	15.37 N	142.72 W	3.08 8
301. 16	N 82 W	41.	4282.57	154.80	96	66	
	82	18.	4299.85	59.	7.66	59.00	
FINAL CLOSURE - DIR	DIRECTION:	N 83 DEGS	40 MINS W				

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P.O. Box 6341/Midland, Texas 79711-0341/(915) 563-0511

SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

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MALVES STREET

Carlos and a series

I, Gary DeSpain , in the employ of Eastman Whipstock, Inc., did on the days of October 29 ,19 84 thru October 30 , 19 84 conduct or supervise the taking of a Magnetic Multi Shot survey 0 by the method of magnetic orientation from a depth of feet to 1491 feet, with recordings of inclination and direction being obtained at approximate intervals of 92 feet.

This survey was conducted	at the request of Amoco	Production Company
for their South Hobbs Unit	Coop. Well #191	Lea County,
State of <u>New Mexico</u>	, in the	field.

This data for this survey and the calculation were obtained and performed by me according to standards and procedures as set forth by Eastman Whipstock, Inc. and is true and correct to the best of my knowledge.

Directional Supervisor/Surveyor

The data for this survey has been examined by me and confirms to principles and procedures set forth by Eastman Whipstock, Inc.

ROY

Before me, the undersigned authority, on this day personally appeared Gary DeSpain , known to me to be the person whose name is subscribed to this instrument, who after being by me duly sworn on oath, states that he has knowledge of all the facts stated above and that this information is a true statement of facts therein recited.

day of Subscribed and sworn to before me on this NOV. , 19 84

Notary Public in and for the County of Midland, Texas





P.O. Box 6341/Midland, Texas 79711-0341/(915) 563-0511

SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

I, STEVE COVINGTON, in the employ of Eastman Whipstock, Inc., did on the days of NOVEMBER 4, 1984 thru NOVEMBER 4, 1984 conduct or supervise the taking of a MAGNETIC MULTI-SHOT survey by the method of magnetic orientation from a depth of 1491 feet to 3378 feet, with recordings of inclination and direction being obtained at approximate intervals of 93 feet.

This surve	ey was conducted	at the request	of AMOCO PRODUCTION	COMPANY
for their	SOUTH HOBBS UNIT	COOP. #191 ,	LEA	County,
State of	NEW MEXICO	, in the		field

This data for this survey and the calculation were obtained and performed by me according to standards and procedures as set forth by Eastman Whipstock, Inc. and is true and correct to the byst of me knowludge.

Directional Supervisor Surveyer

The data for this survey has been examined by me and confirms to principles and procedures set forth by Eastman Whipstock, Inc.

TREYC

Before me, the undersigned authority, on this day personally appeared <u>STEVE COVINGTON</u>, known to me to be the person whose name is subscribed to this instrument, who after being by me duly sworn on oath, states that he has knowledge of all the facts stated above and that this information is a true statement of facts therein recited.

Subscribed and sworn to before me on this _____/ 5 TH day of NOV. 1984.

Notary Public in and for the County of Midland, Texas



New Mexico	• •
TATE OF New Mexico COUNTY/PARISH OF Lease	
/We, Randy-Gaston	
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Tom Galley	
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rom a depth of 3378 feet to 4	319 feet by Guarantie/Magnetic/Oriented Sur
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	rvey, Lea County/Par
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State of <u>New Mexico</u> , in the //We certify that this is a true and correct repor- mentation of our findings as to the nature and cor- made. STATE OF <u>Texas</u> COUNTY/PARISH OF <u>Midland</u> Before me the undersigned authority/authorities,	South Hobbs Unit t of such survey and that it affords a true and correct reproductions of the well at the time the survey was/surveys was
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