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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-2619	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Manzano Oil Corporation (505-623-1996)		8. Farm or Lease Name Amoco State
3. Address of Operator P.O. Box 571, Roswell, NM 88202		9. Well No. 1
4. Location of Well UNIT LETTER <u>G</u> , <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>13</u> TOWNSHIP <u>20S</u> RANGE <u>35E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 3646.1 GR		12. County Lea

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/5/84 Drilled 12 $\frac{1}{4}$ " hole to 4020'. Ran 106 jts (4032.48') of 8-5/8" 24, 28 & 32# casing. Set & cemented @ 4020' w/1300 sks Halliburton Lite w/15# salt per sk & 1/4# floreal per sk, followed by 300 sk Class C w/2% CaCl. Circulated 85 sks to surface. P.D. @ 4:15 p.m. 1/4/85. WOC 18 hrs, Tested BOP @ 1000# for 30 min, held OK.  
Casing detail:

39 jts	1,404.86'	32#
25 jts	1,046.01'	28#
35 jts	1,372.14'	24#
7 jts	209.47'	32#
106	4,032.48'	

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jackie Midkiff

TITLE Jackie Midkiff/Production Clrk DATE 1/5/85

ORIGINAL SIGNED BY JACKIE MIDKIFF  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_ DATE JAN 15 1985

CONDITIONS OF APPROVAL, IF ANY: