| NO. OF COPIES RECEIVED   |  |
|--|--|
| DISTRIBUTION   | Form C-103                                       |
|  | Supersedes Old<br>C–102 and C–103                |
| FILE NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                                 |
| U.S.G.S.   |  |
|  | 5a. Indicate Type of Lease                       |
|  | State 🗙 🛛 🛛 Fee                                  |
| OPERATOR   | 5. State Oil & Gas Lease No.                     |
|  | LG-2619  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |  |
|  | 7. Unit Agreement Name                           |
| 2. Name of Operator  |  |
|  | 8. Farm or Lease Name                            |
| Manzano Oil Corporation (505-623-1996)   | Amoco State                                      |
|  | 9. Well No.                                      |
| P.O. Box 571, Roswell, NM 88202  | 1  |
| 4. Location of Well  | 10. Field and Pool, or Wildcat                   |
| UNIT LETTER G 1980 FEET FROM THE NORTH LINE AND 1980 FEET F  | Wildont  |
|  |  |
| THE East LINE, SECTION 13 TOWNSHIP 20S RANGE 35E   |  |
| TOWNSHIP RANGE NN  | лөм <u>Д                                    </u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                       |
| 3646-1 GI  |  |
|  |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or<br>NOTICE OF INTENTION TO:   | Other Data                                       |
| SUBSEQUE   | ENT REPORT OF:                                   |
| PERFORM REMEDIAL WORK  |  |
| TEMPORARILY ABANDON  | ALTERING CASING                                  |
| COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                             |
| CHANGE PLANS CASING TEST AND CEMENT JOB  | с —  |
| OTHER  | ······   |
|  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inclusivery) SEE RULE 1103.  |  |
|  |  |
| 12/28/84 Spudded 17 <sup>1</sup> / <sub>2</sub> " hole @ 12:30 p.m. 12/28/84. Drilled to 413' ar   |  |
| A hard comparison of a support of a support of a support of the su | 101 / 100  |
| C w/I/4# floseal & 2% CaCl. Circulated 150 sx to surface.  | 13' W/ 400 SX Class                              |
| 12/29/84.  | Plug down @ 2:15 a.m.                            |
|  |  |
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|  |  |
|  |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |
| (X, K, Sho Jackie Midkiff  |  |
| TENED Vielles / Plant TITLE Production Clerk   | 1/2/05   |
|  | DATE1/2/85                                       |
| ORIGINAL SIGNED BY JERRY SEXTON  |  |
| PPAOVED BY DISTRICT   SUPERVISOR TITLE   | JAN - 7 1985                                     |
| CONDITIONS OF APPROVAL, IF ANY:  | DATE 1303  |



,

## Job separation sheet

30-035-29068

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|--|-------------------------------|--|-----------------|----------------------------------|------------------|
| DISTRIBUTION                               | NEW MEXICO OIL CONS           | ERVATION COMMISSIO                     |                 | oma C-101                        |                  |
| SANTA FE                                   |                               |  | R               | evised 1-1-65                    |                  |
| FILE                                       |                               |  | 5               | A. Indicate Type of Lease        |                  |
| U.S.G.S.                                   |                               |  | 1               | STATE                            |                  |
| LAND OFFICE                                |                               |  | - 5             | 5. State Oil & Gas Lease No.     |                  |
| OPERATOR                                   |                               |  |                 | LG-2619                          |                  |
|  |                               |  |                 |                                  | $\overline{D}$   |
| APPLICATION FOR PE                         | RMIT TO DRILL, DEEPEN         | OR PLUG BACK                           |                 |                                  | $\mathcal{M}$    |
| 1a. Type of Work                           |                               |  |                 | 7. Unit Agreement Name           |                  |
|  |                               | <b></b>                                |                 |                                  |                  |
| DRILL                                      | DEEPEN                        | PLU                                    | ЗВАСК 🛄 🔓       | 8. Farm or Lease Name            |                  |
|  | . F 9                         | SINGLE M                               |                 | Amoco State                      |                  |
| 2. Name of Operator                        |                               |  |                 | 9. Well No.                      |                  |
| Manzano Oil Corporatio                     | on (505-623-199               | 6)                                     |                 | 1                                |                  |
| 3. Address of Operator                     |                               |  |                 | 10. Field and Pool, or Wildcat   |                  |
| P.O. Box 571/Roswell,                      | NM 88201                      |  |                 | Wildcat                          |                  |
| 4. Location of Well UNIT LETTER G          | LOCATED 1980 '                | FEET FROM THE Nort                     | h LINE          |                                  | $\overline{\Pi}$ |
|  |                               | FEET FROM THE                          | K               |                                  |                  |
| AND 1980' FEET FROM THE Ed                 | ast Line of sec. 13           | TWP. 205 RGE. 3                        | 5E NMPM         |                                  | (l)              |
|  |                               |  |                 | 12. County                       | $\overline{D}$   |
|  |                               |  |                 | Lea                              | H                |
|  |                               |  | <u>IIIIIIII</u> |                                  | $\overline{T}$   |
|  |                               |  |                 |                                  | ()               |
|  | ********                      | 19. Proposed Depth                     | 19A. Formation  | 20. Rotary or C.T.               |                  |
| ///////////////////////////////////////    |                               | 11,000'                                | Wolfcamp        | Rotary                           |                  |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor               |                 | 22. Approx. Date Work will start |                  |
| 3646.1 GL                                  | Statewide                     | WEK Drilling                           |                 | December 15, 1984                | 4                |
| 23.  | 2                             | ······································ |                 | •                                |                  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 17-1/2"      | 13-3/8"        | 48#             | 400'          | 400             | Circulate |
| 12-1/4"      | 8-5/8"         | 28# & 32#       | 4000 '        |                 | Circulate |
| 7-7/8"       | 5-1/2"         | 17# & 20#       | 11,000'       | 350             |           |

Intend to spud  $17\frac{1}{2}$ " hole. Will drill to 400', run and cement 13-3/8" casing. Then drill  $12\frac{1}{4}$ " hole to 4000' and run and cement 8-5/8" casing. Will nipple up Shaffer LWS 10" 900 hydraulic 3000# BOP and test with 10" hydril. Will test BOP choke manifold, hydril and casing with 1500 PSI. Will then drill 7-7/8" hole to 11,000', testing all zones of interest. If productive will run and cement  $5\frac{1}{2}$ " casing, perforate and complete. Will use spud mud and native mud to 4000'. Drill out with KCL water and have mud up at 10,000' to TD.

Permit Expires 6 Months From Approved Date Unless Drilling Underway.

| hereby certify that the information above is true and complete to the best of my knowledge and belief. |              |
|--|--------------|
| Signed Charles W. Hicks/Vice-<br>Tile President  | Date 2/11/84 |
| ORIGINAL SIGNES HY JERRY SEXTON<br>DISTRICT I SUPERVISOR   | dec 1 3 1984 |
| APPROVED BY  | DATE         |