

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br><i>Amoco Production Company</i><br>3. Address of Operator<br><i>P.O. Box 68, Hobbs, NM 88240</i><br>4. Location of Well<br>UNIT LETTER <i>I</i> <i>1568</i> FEET FROM THE <i>South</i> LINE AND <i>1105</i> FEET FROM<br>THE <i>East</i> LINE, SECTION <i>5</i> TOWNSHIP <i>19-S</i> RANGE <i>38-E</i> NMPM.<br>15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3610.7' GR</i><br>12. County<br><i>Lea</i> | 7. Unit Agreement Name<br>8. Farm or Lease Name<br><i>South Hobbs (GSA) Unit</i><br>9. Well No.<br><i>190</i><br>10. Field and Pool, or Wildcat<br><i>Hobbs GSA</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                                                                                                                                                                                   | SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <i>acidize and perforate</i> <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to acidize and perforate to increase production as follows:  
MISU. Pull rods, pump and tbq. RIH with pkr. and tbq. and set pkr. at 3950'. Run before-treatment survey. Acidize San Andres with 4000 gals. 15% WE HCL and 165 gals. Visco. Log radioactive material. Run after-treatment survey. Perf 4092'-4096' with 4 SPF. Run production equipment and return well to production.

0+5-NMOCB, H 1-JRB 1-FJN 1-BFC 1-Jex 1-Sun 1-Shell 1-PL 2-Auco

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Bonita Coble* ADMINISTRATIVE ANALYST DATE *3-28-85*

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY TITLE DATE *APR - 1 1985*

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 29 1985

254  
Housing Office