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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER-

6. Name of Operator Amoco Production Company	8. Farm or Lease Name South Hobbs (GSA) Unit
7. Address of Operator P.O. Box 68 Hobbs, NM 88240	9. Well No. 184
10. Location of Well SL(BHL) F 1766/2637 FEET FROM THE North LINE AND 2488/2597 FEET FROM THE West LINE, SECTION 5 TOWNSHIP 19-S RANGE 38-E NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
11. Elevation (Show whether DF, RT, GR, etc.) 3618.9' GR	12. County LEA

13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER Acidize ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 4-10-85 and POH w/ production equipment. RIH w/ 5 1/2" pkr and 2 7/8" tbg. PSA 4109'. R Base Gamma Ray Temp survey and POH. Pump 4000 gal 15% NE HCL Acid w/ additives and radio active mat. Flush w/ 27 BW and R after acid Gamma Ray Temp Survey. RD WL and POH w/ 2-7/8" tbg and pkr. RIH w/ 2-7/8" SN and 2-7/8" tbg. SN LA 4427'. Install production equip Load and tsted tbg and pump to 500 psi - OK. MOSU 4-12-85, Returned well to production. w/ production after W.O. = 27 BO, 222 BW and 23 MCF in 24 hrs.

OTS NMCD-H, 1-JRB, 1-FJN, 1-NLG

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Ann E. Jakes** TITLE **Administrative Analyst** DATE **23 April 1985**

APPROVED BY **DISTRICT SUPERVISOR** TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: