

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-29203

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552 Midland, Tx. 79702

7. Lease Name or Unit Agreement Name  
JORDAN "B"

8. Well No.  
2

9. Pool name or Wildcat *el Alamo*  
OSUDO "BONE SPRING"

4. Well Location  
Unit Letter G : 2310 Feet From The FEL Line and 1980 Feet From The FNL Line

Section 11 Township 20S Range 35E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL: 3662 KB: 3683

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: RECOMPLETE TO BONE SPRING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARATHON OIL COMPANY RECENTLY ATTEMPTED A RECOMPLETION IN THIS WELL AS PER THE HISTORY SUMMARIZED BELOW:

12-17-93 MIRU PU. POOH W/RODS & PUMP. NU BOP. POOH W/TBG. SET CIBP @ 11,000'. DUMP 35' CMT ON TOP OF PLUG. LOADED HOLE W/2% KCL. TESTED PLUG & CSG TO 1000 PSI. TEST OK. PERFED 3RD BONE SPRING 10, 854-10,888 W/2 JSPF SELECTIVELY. PERF 2ND BONE SPRING 9750-9820 W/2 JSPF SELECTIVELY. RIH W/PKR & PLUG. STIMULATED 10,854-10,888 W/2500 GAL 20% HCL. MOVED PKR & PLUG. STIMULATED 9750-9820 W/4500 GALLON 20% HCL. SWABBED BOTH ZONES. POOH W/TREATING STRING. PUT WELL ON PUMP W/SN @ 10,928'. ND BOP. NU WELLHEAD. PUT ON TEST. TESTED ALL WATER. SHUT WELL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Thomas M Price* TITLE ADV. ENGINEERING TECHNICIAN DATE 02-07-94

TYPE OR PRINT NAME THOMAS M. PRICE

TELEPHONE NO. 915-687-1626

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY *DISTRICT I SUPERVISOR* TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 10 1994

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2A 100 11/21/94 dp