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State of New Mexico states, Minerale and Natural Resources Department

Form C-162 Bertand 1-1-86

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

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Oct 25 | | 29 AM '90

DISTRICT III
1000 Rio Roman M., Aston, NM 87416

DESTRICT II P.O. Desser DD, Astonia, NM 88210

WELL LOCATION AND ACREAGE DEDICATION PLATE Γ_{ij}

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| | GRACE PETROLEUM CORP. | | | Tonto Federal | | | 1 | |
|----------------|---|---|---------------------|----------------|--------------------|--------------------|-----------------|---|
| Later . | Section 10 | Township 20 | South | Range | 3 East | | County | Lea |
| H | ntion of Well: | | | | | NMP1 | 41 | |
| 1903 | | North | lies and | 702 | | feet from | East | line |
| ad level Elev. | feet from the | lucing Formation | | Pool | | | | Dedicated Acreage: |
| 3574.0 | | _ | | | | _ | | Acres |
| 2. If mo | re than one lease i | cated to the subject was dedicated to the well of different ownership | , cutline each and | identify the o | marship thereof | (both as to work | | |
| | Yes | □ No If | mswer is "yes" tyj | e of consolida | tion | | | |
| If answe | r is "no" list the o | waers and tract descri | ptions which have | actually been | consolidated. (L | lae severae aide (| ×. | |
| this form | n if neccessary. | sed to the well until a | Il interests been b | ne consolidate | d (by communit | ization unitizatio | on, forced-pool | ine, or otherwise) |
| or until | vaces will be assig a non-standard uni | t, eliminating such ist | eseat, has been ap | proved by the | Division. | | | |
| | | | | · | | | ODED A | TOR CERTIFICATIO |
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| | İ | | | | 1 | | best of my last | nviedge and belief. |
| | i | | | | 1 | | Signature | |
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| | İ | | | | 1 6 | | Printed Name | |
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| | İ | | | | 35703 | 3573.5 | Date | |
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| | İ | | · I | | 1 | ' | SURVI | EYOR CERTIFICATION |
| | | | -} | | + | | | |
| | İ | | l l | | 1 | İ | I hereby co | eify that the well location |
| | . 1 | | l . | | 1 . | | actual men | was platted from field a sys made by me or und |
| | NO | E: This is | a re-entr | y proje | t. The | NMOCC | supervises, | and that the same is tri |
| | i, | ecords indi | cate the v | rell to 1 | h ‡ ve been | | cerrect to | the best of my knowledg |
| | 1 6 | irilled at l | 980' from | the nor | t i line a | nd | belief. | |
| A. | ~ i 6 | 660' from th | e east lir | e of the | h e sectio | n. | Date Survey | October 17,19 |
| | | he dimensio | na shown | re wher | true ary | SECO. | | |
| est. | iio ji l | nole marker | is actual | Ly locat | e4. // | ROFESS | | Seel of Surveyor |
| 3 | Ĭ | | | | 1 //2/ | AND SU | शस्त्रा | |
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| | İ | | | | 1 /2/ | No. X | | DINN W. WEST, |
| | i | | | | | VEW NE | | RONALD & EIDSON, |
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