| form 3160-5 (November 1983) | | INTERIOR (Other | | | gust 31, 1985 | |
|--|---|---|---|---|----------------------|--|
| (Formerty 9-331) | BUREAU OF LAND M | ANAGEMENT Verse st | (de) (EXICO 8824 0 | 5. LEASE DESIGNATION NM-06570 | ON AND SERIAL NO. | |
| | SUNDRY NOTICES AND RE | | | 6. IF INDIAN, ALLO | TTEE OR TRIBE NAM | |
| | this form for proposals to dril | | | - | | |
| | reservoir. Use "APPLICATION FOR | PERMIT-" for such | proposals.) | | · | |
| 1. OIL | GAS | | | 7. UNIT AGREEMENT N | NAME | |
| WELL | WELL x OTHER | | · | | | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME | | |
| Read & Stevens, Inc. 3. ADDRESS OF OPERATOR | | | | Laurie "D" Fede | | |
| | Roswell, NM 88201 | | | 9. WELL NO. | | |
| | LL(Report location clearly and * See also space 17 below.) | in accordance wit | h State | 10. FIELD AND POOL, | , OR WILDCAT | |
| At surface | | | | Lea Penn | | |
| 660'FNL & 990'FEL | | | | 11.SEC,T,R,M,OR BLK | | |
| 14. PERMIT NO. | · | ONS(Show whether D | F PT CP oto) | Sec. 15-T20S-R3 | | |
| | | 36421 GL | | Lea | NM NM | |
| 16. | Check Appropriate Box To I | Indicate Nature of | | | | |
| | NOTICE OF INTENTION TO: | ı | S | SUBSEQUENT REPORT OF: | | |
| TEST WATER SHU FRACTURE TREAT SHOOT OR ACIDI REPAIR WELL (Other) | MULTIPLE COMPLE | } | | MENT ALTERIA DIZING ABANDON Se results of multiple co | mpletion on Well | |
| 17 DESCRIBE PROPO | SED OR COMPLETED OCCUPATIONS (CL | and atota all an | | Recompletion Report | | |
| | SED OR COMPLETED OPERATIONS (CIE | | | | | |
| | of starting any proposed work. | | | live subsurface locati | ons and measured | |
| and it he verifi | cal depths for all markers and | zones perminent to |) this work.) * | | | |
| 1-18-86 | Acdz w/8,000gals 7½% NE-FE a 5.2 BPM fluid, 2.2 BPM fluid, 190 BBLS acd, 38 BBLS flush, rec¹d ld; 5:00pm 150psi, 32/6 mist. | ISIP 4700 psi, 5π 133 BBLS ∞_2 , 361 | nins 1800psi, 10mi BBLS ††I. Flwd 16 | ns 1100psi, 15mins 80 hrs: 2:00pm 50psi, 3/ | Opsi, LTR 4" chk, | |
| 1-19-86 | Flwg @ 300psi on 24/64" chk, | 1050 MCF w/lt mist | r. | | | |
| 1-20-86 | SI @ 12:00pm for 96hr press b | uild-up, 300psl, 2 | 24/64" chk, 1050 M | CF, rec'd 120 BBLS Id | • | |
| I hereby certify SIGNED | that the toregoing is true and | | ng & Production Mai | nager DATE J. | anuary 20, 1986 | |
| (This space for | Federal or State office use) | | | | | |
| APPROVED BY | | TITLE | | DATE | | |
| CONDITIONS OF A | PPROVAL, IF ANY: | - | | N . | | |
| | | ACCEPTED F | FOR RECORD | JAN 21 1986 | D | |
| | | | | O, NEW | | |
| | | JAN 2 | 7 1986 | BBS, NEW MEXICO | | |

CARLSBAD, NEV. MEXICO

FEB - 3 1966