

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
A-1646

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name <i>South Hobbs (GSA) Unit</i>
3. Address of Operator P.O. BOX 68 HOBBS, NEW MEXICO 88240	9. Well No. <i>200</i>
4. Location of well UNIT LETTER <i>G</i> , <i>2310</i> FEET FROM THE <i>North</i> LINE AND <i>2310</i> FEET FROM THE <i>East</i> LINE, SECTION <i>6</i> TOWNSHIP <i>19-S</i> RANGE <i>38-E</i> N.M.P.M.	10. Field and Pool, or Wildcat <i>Hobbs GSA</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3632.4' GL</i>	12. County <i>Lea</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to a total depth of 4185'. On 10-31-85, ran 5 1/2" 15.5" casing and set at 4175' with external casing packer set at 1459'. Cemented with 300SX Class A Self Stress I and 850SX Class A Self Stress I containing 1% CACL. Cement did not circulate. TCMT by temperature survey 550'. Rig released 5:15 pm, 10-31-85. No further report until MICU and run cement bond log. Will circulate cement with completion hunt.

0+5 NMOC-D-1 1-JRB 1-FJN 1-CMH 1-Sheil 1-ARCO 1-SUN

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Charles M. Herring* TITLE *Administrative Analyst (SG)* DATE *11-1-85*

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE *NOV 5 - 1985*

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 4 - 1965

O.C.D.
HOBBS OFFICE