Submit? Copies to Appropriate District Office

State of New Mexico Energy, nerals and Natural Resources Department

Form C-103

CONDITIONS OF APPROVAL, IF ANY:

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 P.O. Box 2088		WELL API NO.	
			30-025- 29521
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos R.d., Azzec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			
			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			South Hobbs (GSA) Unit
1. Type of Well: OIL GAS WELL WELL	OTHER WIW		Joseph Model (ODA) UNIT
2. Name of Operator Altura Energy LTD			8. Well No. 208
3. Address of Operator			9. Pool name or Wildcat
P.O. Box 4294, Houston, TX	77210–4294		Hobbs (GSA)
4. Well Location	on The South	Line and 226	53 P. P. Bush
			The state of the s
Section 5 Townshi	p 19-S Ra 0. Elevation (Show whether	inge 38-E	NMPM Lea County
//////////////////////////////////////		3613.7' GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
			SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG	AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHAN	GE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING		CASING TEST AND CE	EMENT JOB
OTHER:			Integrity Test (Well is SI)
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
Test Date: 12/11/97			
Pressure Reading: 550 psi.			
Length of time pressure held:	30 minutes		
Test Witnessed: No			
1000 "Itheopeu, no			
I hereby certify that the information above is true and complete to	o the best of my knowledge and	belief.	
SIGNATURE Mark Stylings	пі	ue <u>Business An</u>	
TYPEOR PRINT NAME Mark Stephens			(281) Telephone no. 552–1158
(Thus space for State Use)	2 34/11 1 141/2		
OPIGINAL SIGNED BY CHRIS DISTRICT I SUPERVI			Ĩ EB 03 1998
APPROVED BY	m	LE	DATE -



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Received

