

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
A-1212-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER <u>Injection</u>	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name <u>South Hobbs (GSA) Unit</u>
3. Address of Operator P. O. BOX 68 HOBBS, NEW MEXICO 88240	9. Well No. <u>208</u>
4. Location of Well UNIT LETTER <u>N</u> <u>931</u> FEET FROM THE <u>South</u> LINE AND <u>2263</u> FEET FROM THE <u>West</u> LINE, SECTION <u>5</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Hobbs GSA</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3613.7' GR</u>	12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER <u>Completion Work</u> ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 1-2-86. RIH w/bit and drilled out cement and DV Tool from 3698'-3810'. Pressure tested 1500 psi-ok. Drilled out cement to 4280' and pressure tested 1500 psi-ok. Perforated 4149'-4', 4165-90', 4194-4205' with 4 ISPF. RIH w/PAI Packer and acidized perfs 4205-4149' with 50 gals 15% HCL per 1' spacing. Pulled up and set packer at 4104'. Acidized with 1000 gals 15% NE HCL. DH with packer and tubing. RIH w/injection packer and tubing. Set packer and pressure tested. MISU 1-8-86. Commenced installing injection equipment. No further report until injection commences.

0+5 NMOC-D-H1-JRB 1-FJN 1-CMH 1-Shell 1-ARCO 1-Sun

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Charles M. Herring</u>	TITLE <u>ADMINISTRATIVE ANALYST (SG)</u>	DATE <u>1-14-86</u>
ORIGINAL SIGNED BY <u>JERRY SEXTON</u> DISTRICT 1 SUPERVISOR	TITLE _____	DATE <u>JAN 15 1986</u>
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JAN 14 1986

GOVERNMENT
HONORARY OFFICE