Form 3160-5 (June 1990)		TED STATES NT OF THE INTERIOR	FORM APPROVED Budget Bureau No. 10040135
BUREAU OF LAND MANAGEMENT		Expires: March 31, 1993 5. Lease Designation and Serial No. NMNM 28880	
SUNDRY NOTICES AND REPORTS ON VELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservo Use "APPLICATION FOR PERMIT—" for such proposals			6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
1. Type of Well Oil Gas Well Other			8. Well Name and No.
2. Name of Operator Nearburg Producing Company			Rett Federal #1Y
3. Address and Telephone No.			9. API Weil No.
419 W. Cain, Hobbs, NM 88240 505/397-4186			30-025-29572
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			10 Field and Pool, or Exploratory Area
660' FSL and 760' FEL, Section 23, T20S, R34E			Undesignated Bone Sprin
			Lea County, New Mexico
12. CHECK	APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION			NC
☐ Notice o	f Intent	Abandonment	Change of Plans
Subseque	ent Report	Recompletion Plugging Back	New Construction
		Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Ab	pandonment Notice	Altering Casing	Conversion to Injection
		XX Other Well Repair	Dispose Water (Note: Report results of multiple completion on Well
3 25554 1002	as restored on th	Il pertinent details, and give pertinent dates, including estimated date of stacal depths for all markers and zones pertinent to this work.)* is well 05/03/95 after a fishing job ion on rod pump (05/07/95) after 4 december 100 description of the state	o and downhole
Currently BL	M ROW is being ob unit prime mover	tained to lay electric line to the warm from gas engine to electric motor.	G
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Approved by _____ Title ____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(This space for Federal or State office use)

Date 05/08/95