

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.

30-025-29735

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-3464-2

7. Lease Name or Unit Agreement Name

North Monument G/SA Unit Blk. 4

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Amerada Hess Corporation

8. Well No.

32

3. Address of Operator

P. O. Box 840, Seminole, Texas 79360

9. Pool name or Wildcat

Eunice Monument G/SA

4. Well Location

Unit Letter P : 330 Feet From The South Line and 330 Feet From The East Line

Section

24

Township

19S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☒

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to MIRU pulling unit & TOH w/rods & pump. Remove wellhead, install BOP & TOH w/tbg. TIH & perf. 5-1/2" csg. in G/SA Zone w/2 SPF fr. 3870' - 3908'. Acidize perfs. fr. 3870' - 3908' w/2000 gal. 15% HCL acid. Swab well. TIH w/tbg. Remove BOP & install wellhead. TIH w/pump & rods & resume prod. well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Roy L. Wheeler, Jr.

TITLE Bus. Svc. Spec. II

DATE 8-9-99

TYPE OR PRINT NAME Roy L. Wheeler, Jr.

TELEPHONE NO. 915 758-6700

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 18 1999