STALE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

48. 87 COPICS SCCCIVES		
DISTRIBUTION		
BANTA FE		
FILE		
U.S.G.S.	Π	
LAND OFFICE		
SPERATOR	Γ	

CONDITIONS OF APPROVAL, IF ANY!

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 - Revised 10-1-73

SANTA FE, NEW MEXICO 87501	K641264 10-1-13
U.S.G.S.	Sa. Indicate Type of Lease
LAND OFFICE	State Fee
OPERATOR	5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1. OIL	7. Unit Agreement Name
well well athen. Water injection 2. Name of Operator	
Amoco Production Company	8. Form or Lease Name
3. Address of Operator	South Hobbs (GSA) Unit
P. O. Box 68 Hobbs, NM 88240	218
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER A 652/1000 PEET FROM THE North LINE AND 563/270	Hobbs (GSA)
East Line, Section 4 TOWNSHIP 19-S RANGE 38-E	(
15. Elavation (Show whether DF, RT, GR, etc.)	
3617.9' GR	12. County Lea
Check Appropriate Box To Indicate Nature of Notice, Report or	
MOTICE OF INTENTION TO:	ENT REPORT OF:
PERFORM REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
PULL OR ALTER CABING CHANGE PLANS CASING TEST AND CEMENT JOB	
OTHER	
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, included	ding estimated date of starting any proposed
work) SEE RULE 1103.	and the second s
Move in and rig up Cactus No. 53 and begin continuous drilling operat	ions on 11-9-86
using 12-1/4" drill bit. Reached total depth of 1568'. Run 8-5/8" s	surface casing
and set at 1568'. Cement w/1000 sx class C and 1% CACL. Circulate	284 sx to pit
Plug down at 7:15 p.m. 11-10-86. 1000#. Continue drilfing with 7-7/	8" drill bit.
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id. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
A Stove Provide Admin Ave I.	
Steve Brownlee Admin. Analyst	11-11-86
OKIGINAL SIGNED BY 1999'S SECTION	NOV 1 4 1986
PROVED BY DISTRICT & SUPERINGEN STATES	DATE