

O CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
CITY SECTION	
SANTA FE	
FILE	
U.S.G.I.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
B-3464

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator
Texaco Inc.
3. Address of Operator
P. O. Box 728, Hobbs, NM 88240
4. Location of Well
UNIT LETTER I 1654 FEET FROM THE South LINE AND 330 FEET FROM THE East LINE, SECTION 24 TOWNSHIP 19S RANGE 36E NMPM.
5. Elevation (Show whether OF, RT, GR, etc.)
3686' GR
6. Unit Agreement Name
7. Farm or Lease Name
New Mexico "F" State
8. Well No.
4
9. Field and Pool, or Validat
Eunice Monument Grayburg
San Andres
10. County
Lea

11. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOB ☐ Completion ☒
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 3945'
8 5/8", 24#, J-55, ST&C set @ 405'
5 1/2", 15.5#, J-55, LT&C set @ 3945'

- 1) Ran DLL/MSFL/ w/GR from 3530' to 3945', GR/DSN from surface to 3943', GR/CBL from 1940' to 3943'.
- 2) Perforated w/2 sh/int. @ 3876, 78, 84, 86, 3901, 06, 20 (16 holes). Acidized w/4000 gal 20% NEFE.
- 3) Tested and placed on production.

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. W. Browning TITLE District Administrative Supr. DATE 11/26/86

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR
APPROVED BY _____ TITLE _____ DATE DEC 1 1986

CONDITIONS OF APPROVAL, IF ANY: