

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-29793
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Cardinal
Well No. 1
Pool name or Wildcat Wildcat (Glorieta)
Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL WELL ☒

GAS WELL ☐

OTHER

Name of Operator

John H. Hendrix Corporation

Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

Well Location

Unit Letter G : 2110 Feet From The North Line and 1650 Feet From The East Line

Section 27 Township 19S Range 38E NMPM Lea County

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 7400', CIBP @ 6030' w/ 35' cement on top. Perfs. 5540 - 5564' and 5903 - 5914'. JHHC proposes to plug and abandon the well as follows:

Set CIBP @ 5850' w/ 35' bailed cement cap or 25 sx./100' minimum spotted cement cap.

Set CIBP @ 5490' w/ 35' bailed cement cap or 25 sx./100' minimum spotted cement cap.

Circulate well w/ salt gel mud. Spot 25 sx. cement plug fr. 2910 - 1810'.

Spot 25 sx. cement plug fr. 1605 - 1505'.

Spot 25 sx. cement plug fr. 245 - 145'.

Spot 10 sx. surface plug.

Install well marker upon completion of P&A.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE Vice President

DATE 08-23-00

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: