

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Horizon Oil & Gas Co.		8. Farm or Lease Name Anderson
3. Address of Operator P.O. Box 7 Spearman, Texas 79081		9. Well No. #1
4. Location of Well UNIT LETTER <u>0</u> <u>1980</u> FEET FROM THE <u>East</u> LINE AND <u>330</u> FEET FROM THE <u>South</u> LINE, SECTION <u>8</u> TOWNSHIP <u>20S</u> RANGE <u>37E</u> NMPM.		10. Field and Pool, or Wildcat Monument
15. Elevation (Show whether DF, RT, GR, etc.) GR 3538		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A. Ran 5 1/2" - 15.5# casing. Set at 6539'. Cemented with 420 sx. Halliburton Lite cement containing 5#/sk. Gilsonite and 1/4#/sk Flocele, followed by 400 sx class "H" containing 5#/sk Gilsonite and 5#/sk KCL and 6/10 of 1% Halled Nine. Plug down at 3:50 P.M., 7-31-87. Pressured casing to 1800#. Held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Curtis F. Covington TITLE Engineer

DATE 8-6-87

Curtis F. Covington
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

AUG 13 1987

RECEIVED

AUG 12 1997

GOVT
ACBRS OFFICE

1801 6

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION