## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| == == == == == == == == == == == == == |        |   |  |
|--|--------|---|--|
| 40, 67 CO-128 ACCEIVED                 | Ī      |   |  |
| DISTRIBUTION                           | 1      |   |  |
| SANTA FE                               |        |   |  |
| FILE                                   | 1      |   |  |
| U.S.G.S.                               | $\top$ | Ι |  |
| LAND OFFICE                            |        |   |  |
| OFFRATOR                               |        |   |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

| Form  | C-1 | 0: | }     |  |
|-------|-----|----|-------|--|
| Revis | ha: | 10 | 1 - 1 |  |

| CONDITIONS OF APPROVAL, IF ANY:   |                                  |   | DATE                         |                            |
|---|----------------------------------|---|------------------------------|----------------------------|
| ORIGINAL SIGNED BY JERRY SEXTON  APPROVED BY DISTRICT I SUPERVISOR                      | TITLE                            |   | 11                           | 1N - 5 11000               |
| ODIGINAL CICALER BY   | TITLE NOL                        | obs Area Superinte                        | ndent <sub>bate</sub>        | 10/13/87                   |
| elenes Ja Hea   | Ual                              | ,   |                              | 10/12/07                   |
| 18. I hereby certify that the information above is true and co                          | mplete to the best of            | my knowledge and belief.                  | 397-3571                     |                            |
|   | •                                |   | ·                            |                            |
|   |                                  |   |                              |                            |
|   | •                                |   |                              |                            |
|   |                                  |   |                              |                            |
|   |                                  | •   |                              |                            |
| 10/10/87, test ok.  |                                  |   |                              |                            |
| 3)   Test 9 5/8" casing to 1  | 500 psig fi                      | com 3:30 AM to 4:0                        | 0 AM,                        |                            |
| 2) Pump 1100 sxs "HLW" mix<br>"H" mix at 15.6 ppg. C                                    | irculate 18                      | 36 sxs.                                   |                              | 3                          |
| set at 4000'.   |                                  |   |                              |                            |
| 1) Ran 91 jts. of 9 5/8",   | 36# & 40#                        | K-55 & T-55 QDT ~                         | escina                       | ٠                          |
| casing, se  | t at 1635'.                      | - / エコ.3/8", 48罪, H<br>•                  | 1-40 8RS                     |                            |
| Ran 6 jts.  | (252.10')                        | 13 3/8", 54.5#, K<br>') 13 3/8", 48#, H   | -55. 8RS                     |                            |
| Spud 17   | 1/2" hole a                      | at 4:00 PM, 09/30/                        | '87                          |                            |
| 17. Describe Proposed or Completed Operations (Clearly st<br>work) SEE RULE 1103.       | ate all pertinent des            | l<br>ails, and give pertinent dates, incl | uding estimated da           | te of starting any propose |
| OTHER   |                                  |   |                              | L                          |
| PULL OR ALTER CASING CH.  | ANGE PLANS                       | CASING TEST AND CEMENT JOB                | ]<br>Drilling                |                            |
| TEMPORARILY ABANDON   |                                  | REMETIAL WORK                             | ח                            | ALTERING CASING            |
| PERFORM REMEDIAL WORK   | UG AND ABANDON                   |   | 7                            |                            |
| NOTICE OF INTENTION TO:   | x to indicate f                  | Nature of Notice, Report of Subsequence   | or Other Data<br>UENT REPORT | OF:                        |
| 16  | '17' GL                          |   | Lea                          |                            |
| <b>*</b>  | vation (Show whether             | DF, RT, GR, etc.)                         | 12. County                   |                            |
| THE East LINE, SECTION 13   | TOWNSHIP                         | 9S RANGE 36E                              | NMPM.                        |                            |
| UNIT LETTER   |                                  |   | Wildo                        | cat<br>MMMMM               |
| 4. Location of Well   | Sout                             | h 1750                                    | 10. Field o                  | and Pool, or Wildcat       |
| PO Box 728, Hobbs, New Mexic  | 0 88240                          |   | 9. Well No.                  |                            |
| Texaco Producing Inc.   |                                  |   |                              | tate TN                    |
| 2. Name of Operator   |                                  |   | 8. Farm or                   | Lease Name                 |
| OIL SAB OTHER.  |                                  |   | 7. Unit Age                  | reement Name               |
| SUNDRY NOTICES AT USE THIS FORM FOR PROPOSALS TO CRILL O USE "APPLICATION FOR PERMIT -" | ND REPORTS ON THE DEEPEN OR PLUG | N WELLS  BACK TO A DIFFERENT RESERVOIR.   |                              |                            |
|   |                                  |   | 3, State O                   | l & Gas Lease No.          |
| LAND OFFICE  OPERATOR   |                                  |   | State                        |                            |
| U.S.G.S.  |                                  | 7,301                                     | Sa. Indicat                  | e Type of Lease            |
| 1 7 1   |                                  | 11 14 TYLCO 0/201                         |                              |                            |

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HOBBS OFFICE