

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form Approved

5. LEASE DESIGNATION AND SERIAL NO.

NM-54432

6. IF INDIAN, ALLOTTEE OF TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill
or to deepen or plug back to a different
reservoir). Use "APPLICATION FOR PERMIT"-
for such proposals.

1. Oil ☐ Gas ☐
Well ☐ Well ☒ Other

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Read & Stevens, Inc.

8. FARM OR LEASE NAME
Mark Fed.

3. ADDRESS OF OPERATOR
P.O. Box 1518, Roswell, NM 88202

9. WELL NO.
1

4. LOCATION OF WELL (Report location clearly and
in accordance with State requirements.*
See also space 17 below.)
At surface
660' FSL & 660' FWL

10. FIELD AND POOL, OR WILDCAT

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 3-20S-34E

14. PERMIT NO.

15. ELEVATIONS (Show whether
DF, RT, GR, etc.)
3635 GL

12. COUNTY OR PARISH
Lea

13. STATE
NM

16. Check Appropriate Box to Indicate Nature of Notice, Report, Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) Run Intermediate ☒

(Other)

(NOTE: Report results of multiple
Completion or Recompletion

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give
estimated date of starting any proposed work. If well is directionally drilled give sub-
surface locations and measured and true vertical depths for all markers and zones
pertinent to this work)*

1-5-88 Run 5202.39' of 32#/ft of S-80 & J-55 8 5/8 csg to setting depth of
5186 as follows:

1 GS	1.70
1 Jt 32# S-80	44.11
1 FC	1.70
20 JTS 32# S-80	924.73
10 JTS 32# J-55	427.84
1 DV Tool	4.10
90 JTS	3798.21
Total String	5202.39

DV tool is set at 3781.82. String was cemented with: 1st stage
350 sx, 275 sx 50/50 poz & 300 sx "p" w/2% CaCl, 2nd stage 1575 sx
50/50 poz then 200 sx "p" w/2% CaCl. Circ 103 sx on 1st stage &
700 sx 2nd stage. Cementing was witnessed by BLM man.

I hereby certify that the foregoing is true and correct

SIGNED

Sam L. Brown

TITLE

Engineer

DATE

1-4-88

(This space for Federal or State office use)

APPROVED BY

TITLE

JAN 27 1988

DATE

SJS