## State of New Mexico En. , Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT	OIL CONSERVATIO	N DIVISION	WELL API NO.		
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		30-025-30534		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	STRICT II D. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088			5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease N		
1000 RIO BIRZOS RUL, AZISC, INVI. 67410					
SUNDRY NOTICES AND REPORTS ON WELLS					
( DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C	OPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PER -101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agr	reement Name	
i. Type of Well:					
MET A	OTHER		New Mexico FH	State Com.	
2. Name of Operator			8. Well No.		
Exxon Corporation  3. Address of Operator			9. Pool name or Wildcat		
•	dland, TX 79702		Salt Lake Morr	row South	
4. Well Location	1101101				
Unit Letter F : _1986	O Feet From The North	Line and142	O Feet From The	West Line	
	222		1		
Section 32	Township 20S Ra		NMPM Lea	County	
<i><b>\</b> </i>	3616 GL	Dr, RED, KI, OK, GC.)	<i>\( \//</i>		
XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	Appropriate Box to Indicate 1	Vature of Notice P	enort or Other Data		
			SEQUENT REPO		
NOTICE OF IN	TENTION TO:	308	SEQUENT REPU	NI OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	<u>=</u>	IING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG	AND ABANDONMENT 🔀	
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB		
OTHER:		OTHER:			
Nort) SEE RULE 1103.  12-23-89 NU BOPS and 12-24-89 Set CIBP @ 12-26-89 Spot 15 sxs Spot 25 sxs CLH from Spot 25 sxs CLH from Spot 25 sxs CLH from 12-28-89 Cut off csg 12-30-89 Spot 55 sxs Spot 70 sxs CLC from Spot 70 sxs of CLC at Pump 1110 sxs of Salt	12500' and test to 500# CLH on CIBP and displace 12375' - 12175'. 11360' - 11160'. 8390' - 8190'. 0 6560'. CLH from 6660' - 6479 5000' - 4350'. Tagged	te hole w/ 10 pp ce hole w/ 10 pp c. Tagged at 6d at 4350'.	og salt mud. 479'.		
I hereby certify that the information above is to	we and complete to the best of my knowledge and	I belief.  Administra	tive Specialist	1-4-90	
SIGNATURE D. Simon	π	TLE	DA	TE	
	n Johnson	(915) 688-754	162	LEPHONE NO.	
(This space for State Use)	WAN KIN	DIL & GAS I		MAY 7 7 199	
APPROVED BY	П	n.e ————	DA	TE	
CONDITIONS OF AFFROVAL, IF ANY:					