Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C	·1W
Revised	1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATIO P.O. Box 208	WELL APINUL	
DISTRICT II Santa Fe, New Mexico P.O. Drawer DD, Artesia, NM 88210	87504-2088	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	STATE FEE X 6. State Oil & Gas Lease No.	
1000 Kib Brazos Ko., Azibe, Nev. 6/410	d. State Oil & Gas Lease 190.	
SUNDRY NOTICES AND REPORTS ON WEL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN		
DIFFERENT RESERVOIR. USE "APPLICATION FOR PEI (FORM C-101) FOR SUCH PROPOSALS.)		
1. Type of Well: OIL GAS WELL X WELL OTHER	Snyder Ranch A	
2. Name of Operator	8. Well No.	
OXY USA INC. 3. Address of Operator	9. Pool name or Wildcat	
P.O. Box 50250 Midland, Texas 79710	Wildcat	
4. Well Location Unit Letter P : 660 Feet From The South	V 660 Foot	
	Line and 660 Feet From The East Line	
Section 29 Township 19S Ra	nge 36E NMPM Lea County	
3672'		
• • •	Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. X PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB X	
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		
T.D. 425' Red Bed - Anhy. MIRU Rotary and spudded 17-1/2" hole @ 2300 MST 1/24/89 and drilled to a T.D. of 425'. Ran and set 11 jts. of 13-3/8" OD 48# casing @ 425' and cemented with 400 sx. of Class C w/ 2% CaCl2 and 1/4# Flocele/sx. Plug down @ 1330 MST 1/25/89. WOC 10 hrs. tested casing and BOP to 1000# for 30 min. held OK Drill ahead.		
*Circulated 50 sx. to surface.		
I hereby certify that the information above if trip and complete to the best of my knowledge and	Lead Petroleum Engineer 1/27/89	
TYPEGREENINAME Gary Timmerman	915 TELEPHONE NO685-5717	
(This space for State Use)		
ORIGINAL SIGNED BY JERRY SEXTON	FEB 0 1 1989	
APPROVED BY DISTRICT I SUPERVISOR		