

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. <i>30-085-30587</i>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name <i>Tipping</i>
2. Name of Operator <i>ECO New Mexico, Inc.</i>	8. Well No. <i>1</i>
3. Address of Operator <i>505 N. BIG SPRING STE 105 MIDLAND, TX</i>	9. Pool name or Wildcat <i>WILDCAT S. 40/25</i>
4. Well Location Unit Letter <i>E</i> : <i>1980</i> Feet From The <i>N</i> Line and <i>660</i> Feet From The <i>W</i> Line Section <i>26</i> Township <i>19S</i> Range <i>30E</i> NMPM <i>40A</i> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-20-95 HERD Diamond Rental, Tooling 2 7/8" Tubing. RV Computations.
-9-26-95 Log w/ CBL-CLL GR 3400'-2800' w/ 0 psi; Read w/ 1000 psi.
Set Clog @ 6961'; Dump 2 Sz. Cnt on Top. Set Clog @
3380'. Per 3015-3086 60 Holes. Dump 2 Sz. on Clog.
Audite w/ 2500 Gallons 15% H₂O. Pres w/ 319,000
Gallons AND 67,000 # 12-20. Down 5 1/2". Clean Out
Sand, Circulate Hole w/ 2% KCl. Seal when 10.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

DATE

TYPE OR PRINT NAME

TELEPHONE NO. (505) 393-1050

(This space for State Use)

ORIGINAL SIGNED BY: MARK DEXTON
DEPUTY SUPERVISOR

DEC 11 1995

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: