## UN ED STATES

SUBMIT IN DUPLI E.

PLI 50 FOR APPROVED OMB NO. 1004-0137 Expires: December 31, 1991 51 PASS DESIGNATION AND TO

DEDADTMENT OF THE INTER			
DEPARTMENT OF THE INTER	TIOH structions on reverse side)	5. LEASE DESIGNATION AND SERIAL NO	ō.
BUREAU OF LAND MANAGEMENT			

						المارز	V 12 12		NMLC-06			
WELL CO	MPLETIO	N OR	RECOM	PLETION	<b>REPORT</b>	AN	D LO	G*	6. IF INDIAN	, ALLO	TTEE OR TRIBE NAME	
. TYPE OF WEI	LL:	WELL X	GAS WELL	DRY 🗌	Other 20	0	<b>แ</b> € ไฟ้	38.	7. UNIT AGR	EEMEN	T NAME	
TYPE OF COM					TEB 20	0	40 m					
WELL		EN X	nyck [	DIFF. RESVR.	Other				8. FARM O	R LEA	SE NAME, WELL NO	
. NAME OF OPERA	TOR				1.00		<del> </del>	7,0	Truman	Fede	ral #2	
Read & Ste	evens, In	с.							9. API WELL	NO.		
ADDRESS AND								_	30-025-			
P.O. Box 1	1518, Ros	well,	New Mex	ico 88202-	·1518 5	05-62	22-377	0			L, OR WILDCAT	
At surface 1,							,	ŀ	NE Lea	Dela R., M.,	WATE	
At top prod. in					CONFID	)FNT	ΙΔΙ	[	OR AREA			
at top prod. In	tervar reported	Delow		•	oom ib	/ <b>LI</b> 11	IVE					
At total depth			ı	14. PERMIT NO			ISSUED		Section	4 T	20S-R34E   13. STATE	
				14. PERMIT NO	•		1886 60		PARISH		<b>!</b>	
DATE SPUDDED	I 16. DATE T.D	. REACHE	D   17. DATE	COMPL. (Ready 1	to prod.)	18 ELEV	ATIONE (	)F. RKR. R	Lea Cour	1 <b>ty</b>   <b>19</b> . 1	New Mexico	
12_27_05	1_12	_96	2-0-	-96			631.8		,,,			
12-27-95 TOTAL DEPTH, MD	A TYD   21.	PLUG, BACE	T.D., MD & TV	-96  10   22. if MUI	TIPLE COMP	L.,	23. INT		ROTARY TOO	LS	CABLE TOOLS	
8,285'		8,24	1'					<u>→</u>	A11			
. PRODUCING INTE	RVAL(8), OF TH	IIS COMPI	ETION-TOP,	BOTTOM, NAME (	MD AND TVD	)*				25	5. WAS DIRECTIONAL SURVEY MADE	
										<u> </u>		
8,025'8			re						NO 27. WAS WELL CORED			
		Av							No			
GR-CNL-LDT	C DIL		CASIN	G RECORD (Re	port all strin	gs set is	s well)			Ŋ	0	
CASING SIZE/GRADE	WEIGHT, L	B./FT.	DEPTH SET	(MD) HO	I.E SIZE		TOP OF CE	MENT, CEM	ENTING RECORD		AMOUNT PULLED	
10 3/4"	40 & 50	Q <i>#</i>	1,600'	14	. ***	110	00 sx					
7"	26#		3,2001	8	5/8"			_	ICO w/ado		187 sx sur	
4 1/2"	11.6	#	<u>8,285'</u>	6	1/8"	<u> 1275</u>	sx P	P. HOV	ICO & Pro	<u>emi</u> u	<u>m 150 sx sur</u>	
		LINE	RECORD	<u> </u>	<del></del>	<del></del> 1	30.	T	BING RECO	DRD		
8122	TOP (MD)	BOTTO	M (MD) S	ACKS CEMENT*	SCREEN (	MD)	SIZE	р	EPTH SET (M	D)	PACKER SET (MD)	
							2 3/8"	& 2 7	//8" 8,	169'		
PERFORATION REC	•		•		32. ACID, SHOT, FRAC							
8,0258,	170' 44	holes	: .38" EI	<del>I</del> D	I		(MD)				CATERIAL USED	
					8,025-	8,	170.				NEFe 60,000# 21,250 gal	
								10/5	O OLLAWA	<u>1 111</u>	21,230 gar	
•					DUCTION							
FR FIRST PRODUCT	1 .			wing, gas lift, p	umping—aiz	e and ty	pe of pun	tp)		t-in)	8 (Producing or	
2-9-96	HOURS TESTE	Pumpin	IOKE BIZE	PROD'N. FOR	OIL-BBL.		GAS-MC		WATER-BBL		roducing	
2-11-96	24			TEST PERIOD	105		74	1	196		705/1	
W. TUBING PRIME.	CABING PRESS		LCULATED	OILBBI		-MCF.	74	WATER		OIL GI	RAVITY-API (CORR.)	
		24	-HOUR RATE	105		74		196			38.0	
DISPOSITION OF G	AB (Bold, used )	for fuel, v	ented, etc.)						TEST WITNESSED BY			
sold						1 P	<u> </u>		Will Pal	lmer		
LIST OF ATTACH			• • •	l	$\mathcal{L}$	11						
Deviation . I hereby cerus					lete and cor	mi)	determina	ed from =	ll available r	ecords		
	I. IM	1	1		(7							
SIGNED Joh	in C. Max	Ty In	ļ <u>.                                    </u>	TITLE P	etroleu	m Eng	gineer		DATE	_Fel	bruary 15, 19	
<del>/30</del> 1	u o. raxe	7		Carac Car A	اء ۔۔ نامانہ	D-1-	D	C: J -			V	
	. ()		uctions and	Spaces for A	IDAOITIDDA	uara .	on K€V€	ISE SIDE	I		<b>†</b> '	

÷ 3		Delaware	FORMATION
		8,025	ТОР
			воттом
			FORMATION TOP BOTTOM DESCRIPTION, CONTENTS, ETC.
i i	Delaware Bone Spring Lime	Z > X	
Received Hobbs 00D	5,430' 8,214'	MEAS. DEPTH	T
		TRUE VERT, DEPTH	TOP

Read	3 E	Stev	ens
Tru	nan	Fed.	#2
Lea	Cot	intv.	NM

* .	 115	•				F-1	
•	-		1	t.	27		
*1	. ,						

## STATE OF NEW MEXICO DEVIATION REPORT

Fen 20 5 vo M 195

OARL AREA

	2	5,943
	1-1/4	6,061
CONFIDENTIAL	1-1/2	6,542
AOM INCHINE	2	6,852
	1-3/4	7,315
	1-3/4	7,560
	1	7,860
	1 .	8,150
	1	8,285

Ray Peterson By:

STATE OF TEXAS

COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me this  $\frac{16\,\mathrm{th}}{}$  day of  $\frac{}{}$  January , 19\_96, by RAY PETERSON on behalf of PETERSON DRILLING COMPANY.

My Commission Expires: 8/2/96

Notary Public for Midland

County, Texas

