

United States Department of the Interior



BUREAU OF LAND MANAGEMENT ROSWELL DISTRICT OFFICE P.O. BOX 1397 ROSWELL, NEW MEXICO 88201

LG-064194 3162.41 (065)

JUN 22 1989

Bill Fenn, Inc. P. O. Drawer 569 Giddings, TX 78942

Gentlemen:

Your application for Permit to Drill the Powell Federal No. 2 well in the NW\u00e4SE\u00e4 sec. 4, T. 20 S., R. 34 E., Lea County, New Mexico, lease LG-064194, to a depth of 6200 feet to test the Delaware formation in the oil-potash area, is hereby approved as amended by stipulations attached to the application.

One copy of the application is returned herewith. Please notify the Bureau of Land Management office checked on the attached special stipulation, in sufficient time for a representative to witness all cementing operations.

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Sincerely,

Orig. Sgd. David L. Mari

Francis R. Cherry, Jr.
District Manager

1 Enclosure

cc: NMOCD - 2 - Hobbs ત**ુ** દુ

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MCSLD BA

Form 3160-3 (November 1983) (formerly 9-331C) SUBMIT

SUBMIT IN . LICATE.

30-025-30633

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES NEW MEXICO 10 (Other instructions on DEPARTMENT OF THE INTERIOR

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | |
|--|---|-----------------------|---------------------------------------|---------------------|--------------|--------------------------------------|-------------------------------|--|
| | | | | | | | | |
| b. TYPE OF WELL | SHIEL M | DEEFEN | | PLUG BA | 1CK [] | O. | * ** ***** | |
| OIL X | CAS OTHER | | SINGL | | IPLE | 8. FARM OR LEASE | NAME | |
| . NAME OF OPERAT | | | ZONE | ZONE | | | | |
| R (1 1 | Fenn Inc | | | | | Powell Fed | eral | |
| Bill Fenn, Inc. 3. ADDRESS OF OPERATOR | | | | | | | | |
| | | mr. 70/ | | | | 2 | | |
| LOCATION OF WEI | Dr. 569 Giddi L (Report location clearly | and in accordance | 942 with any State | requirements.*) | | 10. FIELD AND POOL | , OR WILDCAT I Ridge-Delaw | |
| | DOT C 36501 PPI | | | | | II. BBC., T., R., M., (|)R. BLK. ∽ | |
| 1650' FSL & 1650' FEL At proposed prod. zone | | | | | | AND SURVEY OR | AREA | |
| same | | | | | | Sec. 4-T20S | D 2 A E | |
| | LES AND DIRECTION FROM | NEAREST TOWN OR P | OST OFFICE | | | 12. COUNTY OR PARISH 13. STATE | | |
| | les southwest of | | | | | | | |
| D. DISTANCE FROM | | nobbs, NH | 1 16 NO OF | ACRES IN LEASE | | Lea | New Mexico | |
| LOCATION TO NE PROPERTY OR LE | AREST | 9901 | ı | | TO TE | F ACRES ASSIGNED | | |
| (Also to neares | t drlg. unit line, if any) | 77U' | | 000 | | 40 | | |
| TO NEAREST WE | PROPOSED LOCATION* LL, DRILLING, COMPLETED, | | 19. PROPOS | ED DEPTH | 20. ROTAL | RY OR CABLE TOOLS | | |
| OR APPLIED FOR, O | N THIS LEASE, FT. | 1400' | 6. | 2001 | Rot | ary | | |
| . ELEVATIONS (Show | whether DF, RT, GR, etc. |) | | | | | WORK WILL START | |
| 3631.8 | GL | | | | | June 10, 1 | | |
| | , | DDODOSED C | CINC AND CO | ADMINIS STATE | | 1 50.10 10, 1 | | |
| | | PROPOSED CA | SING AND CE | MENTING PROGRA | A.M | _ | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER | FOOT | SETTING DEPTH | | QUANTITY OF CEB | ENT | |
| 12 1/4" | 10 3/4" | 45.5# | | 1,600' | 650 sx | Class "C" c | irc. to surf | |
| 8 3/4" | none | | | 5,0001 | | 1 from T.D. | | |
| 7 7/8" | 5 1/2" | 17 & 23# | <u> </u> | 6,2001 | | 1: 730 sc Pr | | |
| · / - | | | 1 | - , - 50 | | 2: 850 sx Pr | | |
| filoss of | circulation occu | re nrior to | the 5 00 |)! denth | Juage | the follows. | Cille # | |
| 8 3/4" | 7" | 26# # | CIRCULATE | s depth, w. | | | | |
| 0 3/4 | , | 2017 | MACULAIE | ٠,000- | | ol from 3200 | | |
| | • | | | | | : 311 sx Pre | | |
| (14" | . 7 /00 | 33 5" | | | | : 700 sx Pre | m. + | |
| 6 1/4" | 4 1/2" | 11.5# | | 6,2001 | 2/0 sx | Prem. + | | |
| lud Program: | - | | | | ight | Visc. | W/L | |
| 0' - 1600 | | | | native 9.6 | - 9.8 | 33 - 35 | N/C | |
| .600 ' - 5400 |)' Saturated (| 10 #) brine w | ater. | 10.0 | - 10.2 | 27 - 29 | N/C | |
| 400' - 6200 |)' Brine water | with starch. | | 10.0 | - 10.2 | 32 - 34 | 5 - 7 cc | |
| on n | | | | | _ | | | |
| OP Program | | | | | | | | |
| . 3000 psi v | p 900 Series Sh | aff er double | hydraul: | c operated | BOP wil | 1 be used an | d tested | |
| laily. See | Exhibit "E". | | | | | | | |
| | | | | | | | | |
| | • | | | | | | | |
| ABOVE SPACE DESC | RIBE PROPOSED PROGRAM : | If proposal is to dec | epen or plug b | ck, give data on p | resent produ | ctive sone and propo | sed new productive | |
| e. If proposal is venter program, if | to drill or deepen directle | onally, give pertiner | nt data on sub | urface locations at | nd measured | and true vertical dep | ths. Give blowout | |
| mogram, II | | | A = ==== | fort | | | | |
| L1 |) (| | Agent | LOF | | . خاند | 10 1000 | |
| SIGNED | and the | 7: TI | BITT F | enn, Inc. | | DATE May | 18, 1989 | |
| (This upues for I | 'ederal or State office use) | | | | | | | |
| time space for F | cucini di State omce use) | | | | | | | |
| PERMIT NO. | | | i DDB/ | VAL DATE | | | | |
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| APPROVED BY PPARTIPAL SUPPREMERAL REQUIREMENTS. | REMENTS AND | *See Instr | uctions On F | everse Side | | | | |
| APPROVED BY SPANTIPAL SUPP. SEMERAL REQUIREMENTS. STEULAL STIPUS | REMENTS AND | | · · · · · · · · · · · · · · · · · · · | | nko ta a | longuture at a | | |

APPLICATION FOR DRILLING

BILL FENN, INC.
Powell Federal, Well No. 2
1650' FSL & 1650' FEL, SEC. 4-T20S-R34E
Lea County, New Mexico
Lease No.: LC-064194
(Development Well)

In conjunction with Form 3160-3, Application for Permit to Drill subject well, Manzano Oil Corporation submits the following items of pertinent information in accordance with BLM requirements:

- 1. The geologic surface formation is recent Permian with quaternary alluvium and other surficial deposits.
- 2. The estimated tops of geologic markers are as follows:

| Rustler | 1538' | Seven Rivers | 3832' |
|-------------|-------|--------------|-------|
| Top of salt | 1734' | Delaware | 5550' |
| Tansill | 3200' | T.D. | 6200' |
| Yates | 3414' | | |

3. The estimated depths at which water, oil or gas formations are anticipated to be encountered:

Water: In the triassic between 80' to 230'.

Oil: Delaware between 5550' and 5800'.

Gas: None expected, except with Delaware production.

- 4. Proposed Casing Program: See Form 3160-3.
- 5. Proposed Control Equipment: See Form 3160-3 and Exhibit "E".
- 6. Mud Program: See Form 3160-3.
- 7. Auxiliary Equipment: Blowout Preventer, gas detector, Kelly cock, pit level monitor, flow sensors and stabbing valve.
- 8. Testing, Logging, and Coring Program:

Drill Stem Tests: None planned.

Logging: T.D. to Casing.: CNL/LDT/DLL/MSFL/GR

Coring: None planned.

- 9. No abnormal pressures or temperatures are anticipated. In the event abnormal pressures are encountered the proposed mud program will be modified to increase the mud weight.
- 10. Anticipated starting date: June 10, 1989.

 Anticipated completion of drilling operations: Approximately 25 days.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

<u>DISTRICT 1</u> P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator | | | Le | a se | | | Well No. | |
|--|-------------------------|---|---------------------------------------|------------------------|--|---|---|--|
| | Bill Fenn, I | nc. | | Powe11 | Federal | : | | 5 |
| Unit Letter | Section | Township | | nge | | County | ************ | |
| J | 4 | 20 South | 1 | 34 East | NMPM | 1 | Lea | |
| Actual Footage Loc | | , | | | | | | |
| 1650 Ground level Elev. | | south | line and | 1650 | feet from t | | line | |
| | i | ing Formation | Po | | | | Dedicated Acre | eage: |
| 3631.8' | | laware | | Wildcat | | | 40 | Acres |
| i. Odun | ne the acreage dedicat | ed to the subject we | ll by colored pencil c | or hachure marks on t | he plat below. | • | | |
| 2. If mor | re than one lease is de | edicated to the well, | outline each and ider | itify the ownership th | ereof (both as to workin | g interest and ro | ovalty). | |
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| | | to the well until all | interests have been o | consolidated (by com | munitization, unitization | forced position | or otherwise) | |
| or until a | non-standard unit, e | iminating such inter | rest, has been approve | ed by the Division. | montezation, unitization, | , loreed-pooring, | Of (Adjetwise) | |
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