APPROVED BY _

4.

CONDITIONS OF APPROVAL, IF ANY :

Artesia, Munifed STATES

SUBMIT IN TI CATE* (Other instru on reverse side)

*30-025-*30680

DATE 4-22.89

Budget Bureau No. 1004-0136 Expires August 31, 1985

(formerly 9-331C) DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. VM-30156 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL 🖾 DEEPEN [PLUG BACK b. TYPE OF WELL WELL D MULTIPLE ZONE SINGLE 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR Federal 24 Tempo Energy, Inc. 9. WELL NO. 3. ADDRESS OF OPERATOR 4000 N. Big Spring, Suite 109, Midland, TX 10. FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Teas Field 11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA Unit Letter G, 2270' FNL & 1850' FEL At proposed prod. zone 24, 20-S, 33-E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. 12. COUNTY OR PARISH | 13. STATE 25 miles SW from Hobbs, NM Lea NM 15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 520 40 18. DISTANCE FROM PROPOSED LOCATION* 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 3500' Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* 3646.0 GL ASAP 23.PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 11" 24# 250 5/8" 1000 8 SXS . <u>7/</u>8" 5 1/2" 15.5# 3500 150 sxs. rops Rustler 1320' Salado 1455' Tansill 3070' 3250' Yates Seven Rivers 3450' IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: 1 proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. President (This space for Federal or State office use) PERMIT NO. APPROVAL DATE

5:

TITLE

