

## WILLBROS DRILLING, INC.

INCLINATION REPORT

## OPERATOR:

Union Oil Company of California  
1004 N. Big Spring, Suite 300  
Midland, Texas 79702

## LOCATION:

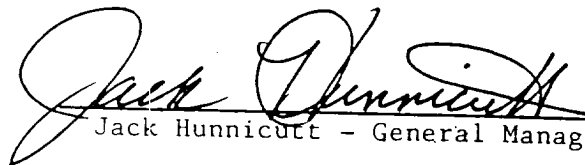
Federal, Comm. ~~Well 6-1~~ #  
Sec. 6, T-20-S, R-34-E  
Lea Co., NM

664 N + 1980 W

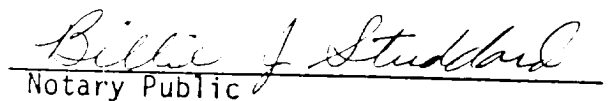
| DEPTH<br>FEET | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES |
|---------------|------------------------|---------------|------------------------|---------------|------------------------|
| 115           | 1/4                    | 3,357         | 1-3/4                  | 10,132        | 3/4                    |
| 271           | 1/4                    | 3,975         | 1-1/4                  | 10,600        | 1-1/4                  |
| 509           | 3/4                    | 4,468         | 3/4                    | 11,036        | 1                      |
| 660           | 1                      | 4,965         | 3/4                    | 11,630        | 1/2                    |
| 784           | 1-1/4                  | 5,180         | 3/4                    | 12,130        | 1-1/4                  |
| 906           | 3/4                    | 5,710         | 3/4                    | 12,329        | 3/4                    |
| 1,030         | 1/4                    | 6,274         | 1/4                    | 12,830        | 3/4                    |
| 1,126         | 1                      | 6,758         | 1-1/4                  | 13,046        | 1-3/4                  |
| 1,310         | 3/4                    | 7,063         | 1                      | 13,170        | 1-3/4                  |
| 1,584         | 1                      | 7,586         | 3/4                    | 13,623        | 2-3/4                  |
| 1,894         | 1/2                    | 8,432         | 1/2                    |               |                        |
| 2,142         | 1/4                    | 8,950         | 2-1/4                  |               |                        |
| 2,330         | 1/4                    | 9,072         | 2-1/2                  |               |                        |
| 2,576         | 1/4                    | 9,194         | 2-1/2                  |               |                        |
| 2,763         | 3/4                    | 9,290         | 2-1/4                  |               |                        |
| 2,916         | 1                      | 9,383         | 2                      |               |                        |
| 3,160         | 1-1/4                  | 9,760         | 1-1/4                  |               |                        |

COUNTY OF MIDLAND  
STATE OF TEXAS

The undersigned states that he has knowledge of the facts and matter herein set forth and that the same are true and correct.

  
Jack Hunnicutt - General Manager

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 day of January 19 90

  
Notary Public

My commission expires: 11/31/93