

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

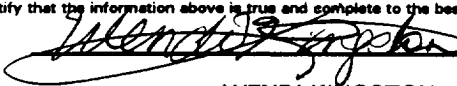
API NO. (assigned by OCD on New Wells) <b>30-025-30923</b>	
6. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. <b>LS 318580</b>	
7. Lease Name or Unit Agreement Name <b>J. W. SMITH</b>	
8. Well No. <b>7</b>	
9. Pool name or Wildcat <b>EUMONT</b>	

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>CHEVRON U.S.A. INC.</b>	
3. Address of Operator <b>P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON</b>	
4. Well Location Unit Letter <b>H</b> : <b>1900</b> Feet From The <b>NORTH</b> Line and <b>660</b> Feet From The <b>EAST</b> Line Section <b>34</b> Township <b>19S</b> Range <b>36E</b> NMPM <b>LEA</b> County	
10. Elevation(Show whether DF, RKB, RT, GR, etc.) <b>3636' GL</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
OTHER: <b>ADD PERFS &amp; FRAC STIM</b> <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WE PROPOSE TO: MIRU PU. ND WH, NU BOP, POH W/TBG. CLEAN OUT TO PBTD @3907'.  
PERF F/2893'-3298'. ACDZ EACH SET OF PERFS W/150 GALS 15% NEFE HCL.  
FRAC PERFS W/77,500 GALS 50Q CO2 LINEAR GEL & 266.610 LBS 12/20 BRADY SD.  
FLUSH. FLOW WELL BACK. CLEAN OUT SD. ND BOP, NU WH. RD PU.  
TURN WELL OVER TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE 	TITLE <b>TECH. ASSISTANT</b>
DATE: <b>11/21/94</b>	
TYPE OR PRINT NAME <b>WENDI KINGSTON</b>	TELEPHONE NO. <b>(915)687-7826</b>
ORIGINAL SIGNED BY <b>JERRY SEXTON</b> DISTRICT I SUPERVISOR	
APPROVED BY	DATE <b>NOV 23 1994</b>
CONDITIONS OF APPROVAL, IF ANY:	