

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30981
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. NM 164
7. Lease Name or Unit Agreement Name STATE LAND SECTION 9
8. Well No. 2
9. Pool name or Wildcat HOBBS GRAYBURG-SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3599 GL 3610 KB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator SEN RAB, INC
3. Address of Operator SUITE 201. N. BIG SPRING, MIDLAND, TX 79705	4. Well Location Unit Letter N : 1980 Feet From The WEST Line and 780 Feet From The SOUTH Line Section 9 Township 19S Range 38E NMPM LEA. County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3599 GL 3610 KB	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-11-91 - RAN 11 STS 8 5/8", 24 #, 8 RT, "3" COND. 413.73'
LANDED @ SET @ 408.73'
- HALLIBURTON CMTD w/ 250 GX CLASS "C" w/
2% CACH. CIRC 70 SX CMT TO SURFACE.
- WOC 12 HRS. TOTD C56 TO 1000 PSI
FOR 15 MIN BEFORE DRILLING OUT. HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

A. D. BARNES, JR. President

DATE

TYPE OR PRINT NAME

TELEPHONE NO **915 687-5736**

This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 02 '92

1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.