

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-31088
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B-9106
7. Lease Name or Unit Agreement Name	State A3 Gas Com
8. Well No.	2
9. Pool name or Wildcat	Fumont, Queen His
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐	2. Name of Operator Conoco Inc
3. Address of Operator 10 Delta Drive West Milledale, TX 79705	4. Well Location Unit Letter D : 1660 Feet From The South Line and 1980 Feet From The East Line Section 3 Township 20S Range 37E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Production Casing ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7 7/8" hole to 3850' (TD). Logged well
Ran in hole w/ 93 lbs 5 1/2" 17# K-55 casing to 3850'.
Cemented w/ 750 sacks class 'C' plus 5#/sack salt
traced by 350 sacks class C plus 0.89% FL-20 + 0.20%
FWC-2.
Circulated 133 sacks cement to bit -
Released rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kennette Nelson TITLE Oil Pool Analyst DATE 1/18/91
TYPE OR PRINT NAME Nannette Nelson TELEPHONE NO. 915 686-1553

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: