

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 6 10 54 AM '91

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry in a different reservoir.
Use APPLICATION FOR PERMIT - for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.
NM 62666
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

'91 MAR 1 AM 9 57

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
CHEVRON USA INC

3. Address and Telephone No.
P.O. Box 1150 MIDLAND TX 79207

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
602 FSL + 2090 FEL Unit 0
SEC 24 T20S R36E

7. If Unit or CA, Agreement Designation
ELNICE Monument South Unit (Exp.-t)

8. Well Name and No.
924

9. API Well No.
30-025-3119

10. Field and Pool, or Exploratory Area
ELNICE Monument Grayburg

11. County or Parish, State
LEA NM

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other DR/G SUMMARY
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

MIRU Spud 12 1/4" hole @ 9:15 pm ON 1/17/91 DR/G + SURVEY f/0'-1150' RUN
8 5/8" 23# M50 STAC CMT. W/800SX CL"C' CIRC. 212 SX WOC 18 HRS
Tst WELLHEAD + ROPE OK DR/G + SURVEY f/1150'-3640'. CORE f/3640'-4073
DR/G 7 7/8" hole f/4073'-4160'. TD 7 7/8" hole 3:15 AM 2/1/91 RUN 1095
DI ELECTRIC, CAL, 2 DENSITY, CNL, GR, CN, DLL, MLL, BHC ACOUSTIC, FORMATION MULTI. TESTER.
RAW 104 jts 5 1/2" 17# K-55 FC @ 4089, ECP @ 4044, DU @ 4008. CMT. W/625 SX
LEAD CL"C" + 180 SX tail CL"C". CIRC. 20 SX. to SURF. Nu BOP tst WH to 1000 psi OK.
Rig Released 6:30 pm 2/3/91.

14. I hereby certify that the foregoing is true and correct

Signed E.O. Doherty
(This space for Federal or State office use)

Title T.A. Delg.

Date 2/4/91

Approved by
Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

Date

FEB 19 1991

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side
ALSBAD, NEW MEXICO