

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT REVENUE
OFFICE FOR RENT
OF COPIES REQUIRED
(Other instructions on
reverse side)

30-025-21119

BLM Roswell District
Modified Form No.
NM60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

CHEVRON USA, INC.

3a. Area Code & Phone No.

915-687-7817

3. ADDRESS OF OPERATOR

P.O. Box 1150 Midland TX 79702 ATTN: ED DOHERTY RM 4111

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

602 FSL + 2090 FEL

At proposed prod. zone

Unit C

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

5 1/2 mile South Southwest of Monument

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

602

13. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1100

16. NO. OF ACRES IN LEASE

3000

19. PROPOSED DEPTH

4200

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3546.5 GR

22. APPROX. DATE WORK WILL START*

12/15/90

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	23	M50	ST+C	1200	CIRC 800 SX
7 7/8	5 1/2	15.5	M50	LT+C	4200	CIRC 900 SX

MUD Program: 0-1200 FW SPUD mud 9.0 ppg.

1200-4200 BW STARCH 10#

BOPE Equipment:

3000 psi WP SEE ATTACHED CHEVRON CLASS III BOP Drawing

* NEW unit will be formed 12/1/90, CHEVRON will be the operator.
Waiting ON OCD final

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

E.O. Doherty

TITLE

T.A. Delg.

DATE

11/30/90

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

12-28-90

APPROVAL SUBJECT TO:

GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS

ATTACHED

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department

RECEIVED
NOV 30 11 34 AM '90