

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 1151

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

EUNICE MONUMENT  
South Unit-B 887

9. API Well No.

30-025-31126

10. Field and Pool, or Exploratory Area

EUNICE MONUMENT - G<sup>B</sup>/SA

11. County or Parish, State

LEA NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHEVRON USA INC

3. Address and Telephone No.

P.O. Box 1150 Midland TX 79702 ATTN: EID DOHERTY Rm 4111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

560 FSL + 660 FWL  
SEC 14 T20S R36E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other WELF SUMMARY  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 12 1/4" hole @ 12:05 AM 2/5/91 Delg + SURVEY f/10 - 1300'.  
TD 12 1/4" hole 2/7/91 @ 17:30 PM. RUN 33 jts 8 5/8" 23# MSO SHOE  
@ 1265' float @ 1220' cmt w/ 750 sx CLASS 'C'. Plug DON'T bump  
CIRC. 42 sx cmt to surf. WOC 15 1/2 HRS Tst BOPE + RAMS OK.  
Delg + SURVEY f/1300 - 3685'. PU CORE BARREL + CORE + SURVEY f/3685' -  
4322'. Delg 7 7/8 hole f/4322 - 4380 TD 7 7/8" hole @ 8:30 2/18/91  
RUN DENSITY NEUTRON DLL/MLL/GR/ACOUSTIC. RAN 99 + 1 cut jt. 5 1/2"  
15.5# K55 LT4C + 17# LT4C TO 4380 pump 510 SX CL 'C' TAILED  
w/ 165 SX 'C' Bumped plug w/ 1300 psi circ 153 SX Plug down  
@ 9:30 2/20/91. Rig RELEASED

14. I hereby certify that the foregoing is true and correct

Signed E. O. Doherty

Title T.A. Delg.

Date 2/22/91

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_