

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE NUMBER
OF COPIES REQUIRED
(Other instructions on
reverse side)

30-025-31126

BLM Roswell District
Modified Form No.
NM60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

* CHEVRON USA INC.

3a. Area Code & Phone No.

915-687-7812

3. ADDRESS OF OPERATOR

P.O. Box 1150 Midland TX 79702 ATT: ED DOHERTY Rm 4111

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At proposed prod. zone

560' S - 660' W unit m

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

5 miles south west of monument

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

3000

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

19. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4300

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

12/1/90

23.

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	23	M50	STYC	1200	800 SX CIRC.
7 7/8	5 1/2	15.5	M50	LTC	4300	900 SX CIRC.

MUD Program: 0-1200 FW SPUD MUD 9.0 ppq.
1200-4300 BW STARCH 10#

BOPE Equipment:

3000 psi WP SEE ATTACHED CHEVRON CLASS III BOP DRAWING

* NEW unit will be formed 12/1/90 CHEVRON will be the OPERATOR.

Waiting on OCD final approval of final ORDER.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

ED Doherty

TITLE

T.A. Delg.

DATE

11/29/90

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

CONDITIONS OF APPROVAL IF ANY:

APPROVAL SUBJECT TO

GENERAL REQUIREMENTS AND

SPECIAL STIPULATIONS

ATTACHED

TITLE

DATE

1-4 91

*See Instructions On Reverse Side

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