

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

FILE IN TRIPLICATE

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
811 S. 1st Street, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO  
30-025-31212

5. Indicate Type of Lease  
FED ☐ STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101 FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

SOUTH HOBBS (G/SA) UNIT

1. Type of Well

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

ALTURA ENERGY LTD

8. Well No. 228

3. Address of Operator

1017 W. Stanolind Rd., HOBBS, NM 88240 505 397-8200

9. Pool name or Wildcat HOBBS (G/SA)

4. Well Location

Unit Letter D 660 Feet From The NORTH Line and 1140 Feet From The WEST Line  
Section 5 Township 19S Range 38E NMPM LEA County

10. Elevation (Show whether D/E, RKB, RT GR, etc.)  
3625 GL.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER Water shutoff ☒

**SUBSEQUENT REPORT OF:**

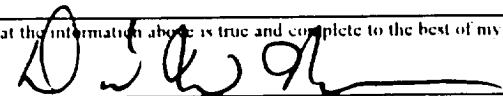
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103

1. RUN CIBP AND ISOLATE SAN ANDRES PERES FROM GRAYBURG PERES
2. ADD NEW PERES TO EXISTING GRAYBURG PERES
3. STIMULATE GRAYBURG PERES
4. RUN PRODUCTION EQUIPMENT AND RETURN TO PRODUCTION AS A GRAYBURG PRODUCER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE PROD ENGR

DATE

11/2/99

TYPE OR PRINT NAME

D NELSON

TELEPHONE NO

505 397-8200

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

NOV - 8 1999

CONDITIONS OF APPROVAL IF ANY