Energy, Minerals & Natural Resources Department PO Box 1980, Hobbs, NM 88241-1980

Revised October 18, 1994

Instructions on back

## OIL CONSERVATION DIVISION

Submit to Appropriate District Office

District III

District II

PO Drawer DD, Artesia, NM 88211-0719

2040 South Pacheco

5 Copies

| 1000 Rio Braz       | zos Rd., Az             | tec, NM 8    | 7410                                  |                                 |                             | Santa F            | Fe, NM 8                   | 7505              |                       |                       |               |                  | _                                     |                       |  |
|---------------------|-------------------------|--------------|---------------------------------------|---------------------------------|-----------------------------|--------------------|----------------------------|-------------------|-----------------------|-----------------------|---------------|------------------|---------------------------------------|-----------------------|--|
| District IV         | _                       |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               | X                | ]                                     | AMENDED REPORT        |  |
| 2040 South Pa       |                         |              |                                       |                                 | NIVA DI                     | E ANIDAI           | TTHADI'                    | 7 A TELC          | ጉእ፣ ጥ                 | ro mp i               | NICH          | νΩрт             |                                       |                       |  |
| I.                  | KEQ                     |              |                                       | ALLC<br>Name and A              |                             | E AND AU           | THUKIZ                     | TATIC             | JN 1                  | UIKA                  |               | ID Number        |                                       |                       |  |
|                     | Dev                     | -            |                                       |                                 | Company,                    | L.P.               |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     | 20 N                    | N. Broadw    | vay, S                                | Suite 150                       | 00                          | 3 Reason for       |                            |                   |                       |                       | ı for Filir   | -                |                                       |                       |  |
| 1                   |                         | thoma Ci     | ty, OI                                | K 73102-8260                    |                             |                    |                            |                   | CH 1/1/2000 Pool Code |                       |               |                  |                                       |                       |  |
|                     | I Number<br>-025-312.   | 155          |                                       | Teas Bone Spring                |                             |                    |                            |                   |                       |                       |               |                  |                                       | ol Code<br>8960       |  |
|                     | -023-312.<br>perty Code |              |                                       | Property Na                     |                             |                    |                            | me                |                       |                       |               | 1                | ā                                     | ell Number            |  |
| 0                   | 003495                  |              |                                       |                                 | Smith F                     | Ranch 11 Fede      |                            |                   |                       |                       |               |                  | 1                                     |                       |  |
| II. <sup>™</sup> Su | rface I                 | Location     | n                                     |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
| UI or lot no.<br>L  | 1                       |              | 1 -                                   |                                 | Lot.Idn                     | Feet from the 2310 | North/South<br>FSL         | l l               |                       | from the              | )             | West Line<br>FWL |                                       | County<br>Lea         |  |
| " Bo                | ttom F                  | Hole Lo      | catio                                 | n                               |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
| UI or lot no.       | Section                 | Township     | i                                     | Range                           | Lot.Idn                     | Feet from the      | North/South                | h Line            | Feet f                | from the              | East/V        | West Line        |                                       | County                |  |
| 12 Lse Code         | 13 Produ                | icing Method | d Code                                |                                 | Gas Conn                    | ection Date        | <sup>15</sup> C-129 Perm   | nit Numbe         | er                    | <sup>16</sup> C-129 ] | Effective     | e Date           | 17 (                                  | C-129 Expiration Date |  |
| III. Oil a          | and Ga                  | s Trans      | spor                                  | ters                            |                             |                    |                            |                   |                       |                       |               |                  | <u></u>                               |                       |  |
|                     | Transporter OGRID       |              |                                       |                                 | Transporte                  |                    | 20                         | <sup>20</sup> POD |                       | <sup>21</sup> O/G     |               |                  |                                       | STR Location          |  |
| 034019              | RID                     |              | <del> </del>                          | and Address Phillips 66 Company |                             |                    |                            | 0851010           |                       | 0                     | -             | ano              | Desc                                  | cription              |  |
|                     |                         |              |                                       | 916 Ada                         | lams Bldg                   |                    |                            |                   | -                     |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 | ville, OK 7                 |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
| 009171              |                         |              |                                       |                                 | Gas Corp                    | <del></del>        |                            | 085103            | 30                    | G                     | -             |                  |                                       |                       |  |
|                     |                         | ·            |                                       | 1030 Pla                        | laza Office                 | Bldg               | L                          |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       | Bartiesv                        | ville, OK 7                 | 74004              |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       | 1             |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       | _             |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       |                                 | <u>-</u>                    |                    |                            |                   |                       |                       |               |                  | ·                                     |                       |  |
| IV. Prod            |                         | Vater        |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     | <sup>23</sup> POD       |              |                                       |                                 |                             |                    | POD ULST                   | R Locatio         | n and I               | Description           |               |                  |                                       |                       |  |
|                     | 0851050                 |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
| V. Well (           |                         |              | ata<br>dy Date                        |                                 | 27 TD                       | Т                  | 28 DDTT                    |                   |                       | 29 D C                |               | <del></del>      | 30 T                                  | 5770 50 110           |  |
| " Spud Date         |                         | - Kead       | dy Date                               | ;                               | . 10                        |                    | 28 PBTD                    | ,                 |                       | 26 Perforat           | ions          |                  | ~ L                                   | DHC, DC, MC           |  |
| 31                  | 1 Hole Size             | <u> </u>     |                                       |                                 | 32 Casing & T               | Tubing Size        |                            | 3                 | 33 Depth              | oth Set               |               | à                | Sacl                                  | Sacks Cement          |  |
|                     |                         |              |                                       |                                 |                             |                    |                            |                   |                       |                       |               |                  |                                       |                       |  |
|                     |                         |              |                                       | <del> </del>                    |                             |                    |                            |                   |                       |                       |               | <del>-</del>     |                                       |                       |  |
|                     |                         |              | $\longrightarrow$                     |                                 |                             |                    |                            |                   |                       |                       | $\rightarrow$ |                  |                                       |                       |  |
| VI. Well            | Test [                  | <br>)ata     |                                       |                                 |                             |                    |                            |                   |                       |                       | L             | <del></del>      |                                       |                       |  |
|                     |                         |              | Gas De                                | elivery Date                    | ıe                          | 38                 | 38 Test Length             |                   |                       | 39 Tbg. Pressure      |               |                  | 40 Csg. Pressure                      |                       |  |
| 11 Choke Size       |                         | 42           | <sup>42</sup> Oil <sup>43</sup> Water |                                 |                             |                    | 44 Gas                     |                   |                       | 45 AOF                |               |                  | 46 Test Method                        |                       |  |
| 'I hereby certify   | that the ru             | les of the O | il Cons                               | ervation di                     | vision have t               | Deen complied      | 7-4-                       |                   |                       |                       |               |                  | <u> </u>                              |                       |  |
| with and that the   |                         |              |                                       |                                 |                             | -                  |                            | O!                | IL CC                 | ONSERV                | VATI(         | ON DIV           | ISI                                   | ON                    |  |
| knowledge and b     | •                       | 1 次          | ( 1                                   | / /                             |                             |                    |                            |                   |                       |                       |               | 5.+              |                                       |                       |  |
| Signature:          |                         | <del></del>  |                                       |                                 | <del></del>                 | Approved by        | <u>y:</u>                  |                   |                       | ·                     |               |                  |                                       |                       |  |
| Printed Name:       |                         | Steve M      | <del></del>                           | <del></del>                     |                             | Title:             |                            |                   |                       |                       |               |                  | · · · · · · · · · · · · · · · · · · · |                       |  |
| Title: Date: 3/20   |                         | District     | Manager Phone: (405) 235-3611)        |                                 |                             |                    | Approval Da                | Approval Date:    |                       |                       |               |                  |                                       |                       |  |
| -,,                 |                         | - cu :       |                                       | Phone:                          | , ,                         |                    |                            |                   |                       |                       |               |                  | =                                     |                       |  |
| If this is a ch     | 7                       | Dev          | von Ei                                | nergy Co                        | nber and name<br>orporation | ····               | -                          |                   |                       |                       |               | <del>.</del>     |                                       |                       |  |
|                     | Previous (              | Openalor Sig | glatere                               | 4/                              |                             |                    | Printed Name<br>Steve McNa | -11-,             |                       | Dietric               |               | Title            | 2                                     | Date<br>3/20/00       |  |
|                     | V V                     |              | U                                     |                                 |                             |                    | Steve Micha                | шу                |                       | Distric               | a wan         | ager             | ્                                     | 7/20/00               |  |