

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instruction
verse side)

ATE*
6-10

Form approved,
Budget Bureau No. 100-100-1
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

LC-065447

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Six-Shooter "13" Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undes. Quail Ridge Morrow

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 13, T-20-S, R-33-E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

1. WELL ☐ GAS ☐ OTHER ☒

2. NAME OF OPERATOR

Collins & Ware, Inc.

3. ADDRESS OF OPERATOR

600 W. Illinois, Suite 701, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below)
At surface

990' FNL & 1750' FEL of Section 13

14. PERMIT NO.

30025-31274

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

3604.6' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) Change casing size & weight XXX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

17-1/2" hole; 13 3/8" casing; 68#/ft., Setting depth 3200', cement sufficient to circulate
CHANGE TO

17-1/2" hole; 13 5/8" casing; 88#/ft., Setting depth 3200', cement sufficient to circulate

RECEIVED
JUN 24 8 50 AM '91
CARRI
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED *J. Brunkman*

TITLE Agent

DATE 6/20/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE 7-5-91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

JUL 08 1991

GOV
HONORS OFFICE