Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies	State of New Me Energy, Minerals and Natural R	Form C-101 Revised 1-1-89					
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		API NO. (assigned by OCD on New Wells) 30-025-31337				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE FEE X				
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease N	ło.			
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							
1a. Type of Work:		7. Lease Name or Unit Agreement Name					
	RE-ENTER \Box DEEPEN \mathbf{x}	PLUG BACK					
b. Type of Well: OIL GAS WELL X WELL OTHER	SINGLE ZONE		Merit-Record	"35"			
2. Name of Operator	8. Well No.						
Mitchell Energ	1						
3. Address of Operator	9. Pool name or Wildcat						
P. O. Box 4000	, The Woodlands, TX 7	7387-4000	Wildcat				
4. Well Location Unit Letter P : 99	0 Feet From The South	Line and 990	Feet From The	East Line			
Section 35	Township 195 R	ange 35E N	IMPM Le	a County			
	10. Proposed Dept		ormation	12. Rotary or C.T.			
////////////////////////////////////</td <td>11,336</td> <td></td> <td>olfcamp</td> <td>Rotary</td>	11,336		olfcamp	Rotary			
13. Elevations (Show whether DF, RT, GR, 3672 GR	etc.) 14. Kind & Status Plug. Bond Blanket on File		16. Approx. I	Date Work will start			
17. PROPOSED CASING AND CEMENT PROGRAM							
SIZE OF HOLE SIZE OF			SACKS OF CEMENT	EST. TOP			
SIZE OF HOLE SIZE OF 17-1/2" 13-3/8		512'	530	Surface			
12-1/4" 8-5/8		5,132'	2,375	Surface			

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This well was permitted as a Plugback to the Bone Spring formation. The Bone Spring was non-productive and Mitchell now plans to deepen the well back to the Wolfcamp formation. Please see attachment for activity from 3/5/92 to present.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR FLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the	information above is true and complete to the best of my know	iedge and belief.	Pogulatory Af	fairs Spec	ialist 3/16/92
TYPE OR PRINT NAME	George Mullen		713	377-5855	TELEPHONE NO.
(This space for State Un	DISTRICT I SUPERVISOR				MAR 23
APPROVED BY		TITLE			DATE