| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|---|
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | 7. UNIT AGREEMENT NAME |
| WELL WELL A OTHER 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Collins & Ware, Inc. | Sharp Nose Federal |
| 3 APDRESS OF OPERATOR 303 W. Wall, Ste. 2200, Midland, TX 79701 | 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements." See also spice 17 below.) | 10. FIELD AND POOL, OR WILDCAT |
| At surface 2395' FSL and 2065' FEL of Sec. 13 | Undes. Quail Ridge Morrow 11. SEC. T. B., M., OR BLK. AND SUBVET OR ABLA |
| | Sec. 13, T-20-S, R-33-E |
| 14. PERMIT NO. 3610' GL | 12. COUNTY OR PARISH 13. STATE Lea NM |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or O | Other Data |
| NOTICE OF INTENTION TO : | INT REPORT OF: |
| TEST WATER SHUT-OFF | ALTERING CASING |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | ABANDONMENT [®] |
| Show of the Action of the Surface Case | ing X of multiple completion on Well |
| (Other) | Including estimated date of starting any |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work If well is directionally drilled, give subsurface locations and measured and true vertica nent to this work.)* McVay rig 8 spudded a 26" hole at 10:00 AM November 29, 1991. | - |
| to a depth of 460' K.B. Twenty inch 94#/ft., K-55 ST&C and BT&C at 451' K.B. Cemented with 620 sacks Premium Plus cement with 4 (1.72 cu. ft./ SK. yield and 13.5#/gallon). Tailed in with 250 with 2% CACL2 (1.32 cu. ft./ SK. yield, 14.8#/gallon). Plug dow 30, 1991. Circulated 196 sacks to surface. Job witnessed by Mu the BLM. Waited on cement 8 hours. Tested hydrill, manifold an | 4% gel and 2% CACL2 sacks class "C" cement wn at 2:00 PM November r. Jack Johnson with |
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| Ad | |
| | 28° |
| | |
| 18. I hereby certify that the foregoing is frue and correct | <u></u> |
| SIGNED ACTIVE TO MONTHE Agent for Collins & Ware, | |
| (This space for Federal or State office use) | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY : | DATE |
| | |

Form approved.