## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSER	VATION DIVISION		
<u>DISTRICT I</u> P.O. Box 1980, Hobbs. NM 88240	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-025	-31427
DISTRICT II			5. Indicate Type of Lease	
811 S. 1st Street, Artesia, NM 88210			FED STATE	X FEE
DISTRICT III			6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd. Aztec, NM 87410				
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name SOUTH HOBBS (G/SA) UNIT	
1. Type of Well:	101101101			
Oil Well X	Gas Well Other			
2. Name of Operator			8. Well No. 231	
Occidental Permian, Ltd			0.0.1	HODES (OVER)
3. Address of Operator	TA 00040 505	207 9200	9. Pool name or Wildcat	HOBBS (G/SA)
1017 W. Stanolind Rd., HOBBS, N 4. Well Location	IM 88240 503	/397-8200		
4. Well Location		T' 1 2100 F	AL The DETECT	r in .
Unit Letter F : 1562	Feet From The NORTH	Line and $2100$ Fe	et From The WEST	Line
Section 4	Township 19S  10. Elevation (Show whether DF	Range 38F	NMPM	LEA County
	3615 GL	, KKD. KI GK, etc.)		
11. Check	//A	Nature of Notice, Report, or (	Other Data	
NOTICE OF INTE			SEQUENT REPORT OF	:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING	CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OP	NS. PLUG & AE	BANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEME	NT JOB	
	X	OTHER:		
OTHER: Stimulate the Grayburg				
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
<ol> <li>Plug well back with sand to 3920.</li> <li>Frac stimulate perforations from 3</li> <li>Run production equipment and re</li> </ol>	3900-20.			
$\wedge$				
The second secon	ne and complete to the best of my kno	wledge and helief		
I hereby certify that the information above is tru	lerand complete to the best of my kild	wiedge and belief.		O 1
SIGNATURE 4	Mun	TITLE PROD ENGR	DATE	9.10-01
TYPE OR PRINT NAME D. NELSON			TELEPHONE NO.	505/397-8200
(This space for State Use)				
-		TITI E	DATE	୍ ୍ରନ୍ୟୁ
APPROVED BY		TITLE	DATE	
CONDITIONS OF APPROVAL IF ANY:		•		

