State of New Mexico als and Natural Resources Department Energy, M

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|----|----------|-------|------|-------|---|---|--------|---|----|---|
| DΩ | Box 1080 | Habbs | NIME | 99710 | | - | 10 | | ٠, | |

| DISTR _TI | OIL CONSERVA | ATION DIVISION | | | | |
|---|--|---|--|--|--|--|
| P.O. Box 1980, Hobbs, NM 88240 | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | | VELL API NO. 30-025-3(430) 5. Indicate Type of Lease FED STATE X FEE 6. State Oil & Gas Lease No. | | | |
| SUNDRY NOT | ICES AND REPORTS ON W | FIIS | | | | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER | | N OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name GRAYBURG/SAN ANDRES | | | |
| 1. Type of Well: | 1. Type of Well: | | | | | |
| Oil Well X 2. Name of Operator | Gas Well Other IN | IJECTOR | 8. Well No. 237 | | | |
| ALTURA ENERGY LTD. | | | | | | |
| Address of Operator 1710 WEST STANOLIND RD, HOBE | 9. Pool name or Wildcat HOBBS (3 B /SA) | | | | | |
| 4. Well Location | | 505/397-8200 | nesse. | | | |
| Unit Letter <u>E</u> 1910 | Feet From The EAST | Line and 1300 Feet | From The SOUTH Line | | | |
| Section 4 | Township 19-S | Range 38-E | NMPM LEA County | | | |
| 5661011 4 | 10. Elevation (Show whether DF, I | | NMPM LEA County | | | |
| | 3610' GL | | | | | |
| NOTICE OF INTE | : Appropriate Box to Indicate N | · | r Other Data SEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OP | NS. PLUG & ABANDONMENT | | | |
| PULL OR ALTER CASING | | CASING TEST AND CEMEN | | | | |
| OTHER: | | OTHER: TEMPORARY | ABANDON X | | | |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. | ons (Clearly state all pertinent details | · · · · · · · · · · · · · · · · · · · | | | | |
| Test Date: 12/02/98 (I | 3P 4075' | | | | | |
| Pressure reading: Initial 660 psi: 15 n | nin 670 psi; 30 min 680 psi | i. | | | | |
| Length of time pressure held: 30 min. | | | | | | |
| Test Witnessed: No | | | | | | |
| rest witnessed: No | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 79 (2 (423) (42) 4 8 26 (49) (48) | 12/29/200 | | | |
| I hereby certify that the information above is | true and complete to the heat of accident | nowledge and belief | The state of the s | | | |
| # D -+- | He had the best of the ki | | | | | |
| SIGNATURE ROBERT // | Hilley | TITLE LIFT SPECIALI | | | | |
| TYPE OR PRINT NAME R.N. GILBER | RT | | TELEPHONE 505/397-8206 NO. | | | |
| (This space for State Use) | | | | | | |
| APPROVED BY | TITLE | | DATE | | | |

JC GN

