Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Revised 1-1-4

| DISTRICT P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION | | WELL API NO. |
|---|--|---|---|
| DISTRICT II | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-025-31585 |
| P.O. Drawer DD, Artesia, NM 88210 | Salita Pe, New Mexico | 87304-2088 | 5. Indicate Type of Lease STATE X FEE |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. B-2052-3 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: | | | NORTH MONUMENT G/SA |
| OF MET X MET | OTHER | | BLOCK 5 |
| 2. Name of Operator AMERADA HESS CORPORATION | N | | 8. Well No. 22 |
| 3. Address of Operator | | · · · · · · · · · · · · · · · · · · · | 9. Pool name or Wildcat |
| DRAWER D, MONUMENT, NM 4. Well Location | 88265 | 1 | EUNICE MONUMENT G/SA |
| | 5 Feet From TheNORTH | Line and 26 | 30 Feet From The WEST Line |
| Section 19 | Township 19S R | ange 37E | NMPM LEA County |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | |
| 11. Check | Appropriate Box to Indicate | Nature of Notice Re | aport or Other Date |
| NOTICE OF INT | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CE | | | |
| OTHER: | | OTHER: PERFORATI | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | |
| 1/28/93 THRU 2/26/93 | | | |
| BOP. TOH WITH 2-7/8" TE TO 3854'. CIRC. HOLE W/CASING. RIGGED UP SCHLUW/HYPER JET III CHARGES PACKER SET AT 3824'. TE OPENED CONTROL VALVE & STO PERFS. SWABBED WELL 120 JTS. OF 2-7/8" TBG. | BG., & 7" X 2-7/8" TAC. /FRESH WATER & PRESS. B UMBERGER. TAGGED SAND BETWEEN 3814' - 3822' ESTED TO 3000 PSI. MC SPOTTED 600 GALS. NEFE . TOH WITH 2-7/8" TBG. RIGGED UP SERFCO TOOL | TIH & LATCHEI P TO 900 PSI. I AT 3849'. PERF AT 2 SPF. TOTAI OVED PKR. TO 3822 15% DI HCL ACID & 7" X 2-7/8" I AT 3825'. BROI | W/3% CHAMPION DP77MX CHEMICAL PPI TOOL. TIH W/PFT TOOL, SN & KE CIRC. WITH 46 BBLS. FRESH |
| WATER. WASHED PERFS. W/WATER WHILE SPOTTING 700 GALS. 15% NEFE DI HCL ACID W/3% (CONT) I hereby certify that the information above is true, and complete to the best of my knowledge and belief. | | | |
| SIGNATURE Circle Robertson ITTLE SR. ADMIN. STAFF ASSIST. DATE \$/14/93 | | | |
| TYPE OR PRINT NAME CINDY ROS | | | TELEPHONE NO. 393-2144 |
| (This same for State Lim) | | | |
| ORIGINAL SEA | MO AY JURKY SEXTON Three very | | APR 1 5 1993 |
| APPROVED BY | | LE | DATE |