



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION



BRUCE KING  
GOVERNOR

June 23, 1992

ANITA LOCKWOOD  
CABINET SECRETARY

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87504  
(505) 827-5800

David H. Arrington Oil & Gas, Inc.  
P.O. Box 2071  
Midland, Texas 79702

Attention: David H. Arrington

*Administrative Order SD-92-3*

Dear Mr. Arrington:

Per your application dated May 28, 1992, you are hereby authorized to simultaneously dedicate Eumont Gas Pool production to the previously approved non-standard 160-acre, more or less, gas spacing and proration unit comprising Lots 1 and 2 and the S/2 NE/4 (NE/4 equivalent) of Section 2, Township 20 South, Range 36 East, NMPM, Lea County, New Mexico (Division Administrative Order NSP-20, dated October 20, 1954), from the existing State "A" Well No. 6 located at a standard gas well location 990 feet from the North and East lines (Unit A) and to the proposed State "A" Well No. 7 to be drilled at a standard gas well location 1980 feet from the North line and 1650 feet from the East line (Unit G).

Further, you are hereby permitted to produce the allowable assigned the subject 160-acre unit from both wells in any proportion.

Sincerely,

WILLIAM J. LEMAY  
Director

WJL/MES/jc

cc: Oil Conservation Division - Hobbs  
NMSLO - Santa Fe



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

6-2-92

BRUCE KING  
GOVERNOR

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

SA-92-3

RE: Proposed:

MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_

SA-X

Gentlemen:

I have examined the application for the:

David H. Arrington Oil & Gas Co. State A #7-G 2-20-36  
Operator Lease & Well No. Unit S-T-R

and my recommendations are as follows:

OK

Yours very truly,

Jerry Sexton  
Supervisor, District 1

/ed