

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-31688

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
E-1587

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Matador Operating Co.

3. Address of Operator  
415 W. Wall, Ste 1101, Midland, TX 79701

4. Well Location  
Unit Letter N : 330 Feet From The South Line and 1650 Feet From The West Line

Section 29 Township 19S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 6000'. Ran 133 JTS 5-1/2", 15.5#, J-55, LT&C R-3 new csg. Set @ 5987'KB. Halliburton cemented w/1100 sx Class H, 16% Gel, 2% salt, .2% HR7, 1/4#/sk Locale mixed @ 12.1 ppg w/2.64 ft<sup>3</sup>/sk yield. Tail in w/165 sx 50-50 poz 2% Gel, 3 ppg KCL, .4% Halad 322 mixed @ 14.4 ppg w/1.28 ft<sup>3</sup>/sk yield. Circ 90 sx cement to pit. PD @ 3:00 AM 10-2-92. Float held.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. F. Burke TITLE Operations Manager DATE 10-26-92

TYPE OR PRINT NAME R. F. Burke TELEPHONE NO. 915-687-5955

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

OCT 28 '92