

Submit 3 Copies
to Appropriate
District Office
DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
811 S. First Street, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.	30-025-31696
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	LG-2750
7. Lease Name or Unit Agreement Name	Mobil Lea State
8. Well No.	1
9. Pool Name or Wildcat	Lea Delaware, Northeast
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3672.8 GR

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator ARMSTRONG ENERGY CORPORATION
3. Address of Operator P.O. BOX 1973, ROSWELL, NEW MEXICO 88202-1973	4. Well Location Unit Letter K : 1800 Feet From The South Line and 1980 Feet From The West Line Section 2 Township 20S Range 34 E NMPM Lea County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103

Added new Delaware perfs in the Lea Delaware, N.E. interval.

Perfs added were from 5658' - 5695'. Acidized with 2000 gal.

12 1/2% acid. Fraced with 12,025 gal. and 19,900# sand.

Placed on production 3-24-00.

Tubing set at 5500'. Size of tubing - 2 7/8"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas K. Scroggin TITLE Consultant DATE 04-27-00
TYPE OR PRINT NAME Thomas K. Scroggin TELEPHONE NO. 505-623-8726

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: