<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88241-1980

| P.O. Box 198  | 1980  | State of New Mexico                              |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |
|---|---|--|---|----------------------|----------------|--|-------------------------|--------------------------|--|----------------------------------|---------------------------------|----------------|--|
| P.O. Box Dra  | Energy, Minerals and Natural Resources Department |  |   |                      |                |  |                         | Revised Fa               | Form C-10<br>bruary 10,199   |                                  |                                 |                |  |
| DISTRICT III<br>1000 Rio Bra                        | OIL CONSERVATION DIV                              |  |   |                      |                | Instructions on bac Submit to Appropriate District Offic |                         |                          |  |                                  |                                 |                |  |
| DISTRICT IV   |   | P.O. Box 2088<br>Santa Fe, New Mexico 87504-2088 |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |
| P.O. Box 208<br>I.                                  | 18, Santa F                                       | 8, NM 87504<br>r                                 | 2088  |                      |                |  |                         |                          |  |                                  | AMEND                           | ED REPOR       |  |
|   |   |  | Count   | OR ALL               | OVVA           | BLE AND  | AUTHO                   | RIZATI                   | ON 10 TRANS  | PORT                             |                                 | //             |  |
| TEXACO E  | XPLORAT   |  | Operator Nam<br>DUCTION INC                                       |                      | ess            |  |                         |                          | <sup>2</sup> O(  | GRID N                           | umber                           |                |  |
|   |   | S, NM 8824                                       |   | <b>,</b> .           |                |  |                         |                          |  | 022                              | 2351                            |                |  |
|   |   |  |   |                      |                |  |                         |                          |  |                                  | r Filing Code                   |                |  |
| API Number<br>30 025 31727                          |   |  |   |                      | F Pool N       | ame<br>BO, SOUTHEAST                                     |                         |                          | FOR MARCH, 3553 BBLS   |                                  |                                 |                |  |
| 7 P   | <sup>7</sup> Property Code<br>11127               |  |   |                      |                |  |                         | HEAST                    |  | 6378                             |                                 |                |  |
| II. <sup>10</sup>                                   |   |  |   |                      |                | 8 Propert<br>VAN ET                                      | TEN, L.                 |                          |  |                                  |                                 | ell No.        |  |
| II. 10 Surfac                                       | Section   | Township   |   | <del></del>          | <b></b> -      |  |                         |                          |  |                                  |                                 | 13             |  |
| K   |   |  | Range<br>37-E   | Lot.ldn              | Fe             | et From The  | North/S                 | South Line               | Feet From The  | East/                            | West Line                       | County         |  |
| 11 Botton   | n Hole Lo   | 20-5   |   |                      |                | 1653   | SOUTH                   |                          | 2307   |                                  | VEST                            | County<br>LEA  |  |
| Ul or lot no.                                       | Section   | Township   | Range   | Lot.idn              | T              | <del></del>  | ,                       |                          |  |                                  |                                 |                |  |
|   |   | ĺ  |   |                      |                | et From The  | North/South Line        |                          | Feet From The  | East/West Line                   |                                 | County         |  |
| Lse Code  | 13 Produci  | ng Method Co                                     | ode 14 Gas Co   | nnection Da          | te 1           | <sup>6</sup> C-129 Permit                                | t Number 16             |                          | C-125 Effective Date   | <u> </u>                         |                                 | _              |  |
| <u></u>   |   | F  |   | 8/1/95               |                | ·  |                         |                          |  | •                                | " C-129 E                       | xpiration Date |  |
| 18 Transport  | Gas Tra   | nsporters  | T   |                      |                | · <del>-</del>   |                         |                          |  |                                  |                                 |                |  |
| OGRID   | OGRID   |  | <sup>19</sup> Transporter Name<br>and Address                     |                      |                | <sup>20</sup> POD  | <sup>21</sup> O/G       |                          |  | <sup>22</sup> POD ULSTR Location |                                 |                |  |
| 022507  | 022507  |  | Tex New Mex Pipeline<br>PO Box 2528                               |                      |                | 24722  | 72210 0                 |                          | and Description  K9 20S 37E  |                                  |                                 |                |  |
|   |   |  | Hobbs, NM 88240   |                      |                |  |                         |                          | LEA, N.M.<br>(BATTERY)   |                                  |                                 |                |  |
| 022345 Texa   |   | Texaco Ex  | aco Exploration & Production Inc.<br>Attn: Rhea Simmons; Box 4325 |                      |                | 2472230 G  |                         |                          | K 9 20S 37E  |                                  |                                 |                |  |
|   | Houston, TX 77                                    |  |   | DOX 4325<br>D-4325   |                |  |                         | (Meter run)              |  |                                  |                                 |                |  |
| 022345  | - SACOO EXPIORACIO                                |  |   | on & Production Inc. |                |  | 2816182 G               |                          |  | K 0 20                           | 0.075                           |                |  |
|   |   |  | Attn: Rhea Simmons; Box 4325<br>Houston, TX 77210-4325            |                      |                |  |                         |                          | (Va  | K 9 20:<br>por Rec               | overy Unit)                     |                |  |
|   |   |  |   |                      |                |  |                         |                          | E  | :Ifective                        | 10/3/95                         |                |  |
|   |   |  |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |
| IV. Produce   | d Water   |  |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |
| <sup>23</sup> PC                                    |   |  | <del></del>   |                      |                | 24 pop.  |                         |                          |  |                                  |                                 |                |  |
| 247   | 2250  |  |   |                      |                |  |                         | cation and<br>7E (Storaç | d Description  |                                  |                                 |                |  |
| V. Well Cor   | npletion  | Data   |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |
| 25 Spud Date 26 Rea                                 |   |  | 26 Ready Date   | Ready Date 27 Tota   |                |  |                         | 7                        | 28 PETD  |                                  | 29<br>Perforations              |                |  |
| 30 HOLE SIZE  |   | 31 CASII   |   | NG & TUBING SIZE     |                |  |                         |                          |  |                                  | Feriorations                    |                |  |
|   |   |  |   | SHOWE & TODING       |                |  | SIZE 32 DEPTH S         |                          |  | 33 (                             | SACKS CEME                      | NT             |  |
|   |   |  |   |                      |                |  |                         |                          |  |                                  |                                 | <del></del>    |  |
| 77  |   |  |   |                      |                |  | <del></del>             |                          |  |                                  |                                 |                |  |
| I. Well Test  |   |  |   |                      |                |  |                         |                          |  |                                  | <del></del>                     |                |  |
| <sup>34</sup> Date New Oll <sup>35</sup> Gas Delive |   | ivery Date                                       | ery Date 36 Date of Test  |                      |                | Length o   | f Test                  | 38 Tubing Press          | 38 Tubing Pressure 38 Casing I   |                                  |                                 |                |  |
| 40 Choke Size 41 C                                  |   | 41 Oil -   | il - Bbls. 42 Wate  |                      | r - Bbis       |  | <sup>43</sup> Gas - MCF |                          | 44 AOF   |                                  | Casing Pressure  46 Test Method |                |  |
| B   hereby certify t                                | hat the rules                                     | and so the                                       |   |                      |                |  |                         |                          | AUF  |                                  | Test M                          | ethod          |  |
| Division have be                                    | en complied v                                     | with and that th                                 | of the Oil Conser<br>e information give                           | vation<br>n above    |                |  |                         | OIL C                    | ONSERVATIONAL SIGNAL SI | D NC                             | IVISION                         |                |  |
|   | were to the De                                    | A)   | edge and belief.  | V                    | 1              | Apı  | oroved                  | _ стак<br><b>Ву:</b> _   | NAL SIGNED DY<br>DISTRICT ESU:   | CHHIS<br>ZERVIS                  | WILLIAMS<br>SOR                 | ,              |  |
| ignature  | 1.  | DUN  | wel   | / Was                | le_            | -  | -10104                  | оу. <sub></sub>          |  |                                  |                                 |                |  |
| rinted Name   | J. De   | nise Leake                                       | Ŭ   |                      |                | Title  | e:                      |                          |  |                                  |                                 |                |  |
| itle Engine   | ering Assi  | stant  |   | <del></del>          |                | .  |                         |                          | Min  |                                  |                                 |                |  |
| ate 3/11/98 Telephon                                |   |  |   | Apr                  | Approval Date: |  |                         | IR 2 0 1998              |  |                                  |                                 |                |  |
| 7 If this is a chang                                | e of operator                                     | fill in the OGRI                                 | L   |                      | 0405           | ator   | ===                     |                          |  |                                  |                                 |                |  |
|   |   | perator Sign                                     |   |                      |                |  |                         | <del></del>              |  | - <del></del> -                  |                                 |                |  |
|   |   |  | e   | Printed N            | vame           |  |                         |                          | Title  |                                  |                                 | Date           |  |
|   |   |  |   |                      |                |  |                         |                          |  |                                  |                                 |                |  |